ANNUAL FINANCIAL STATEMENT FOR THE YEAR 2019 (UNAUDITED)

POPULATION LAST CENSUS 337 NET VALUATION TAXABLE 2019 1,281,039,500 MUNICODE 1509

FIVE DOLLARS PER DAY PENALTY IF NOT FILED BY: COUNTIES - JANUARY 26, 2020 **MUNICIPALITIES - FEBRUARY 10, 2020**

ANNUAL FINANCIAL STATEMENT REQUIRED TO BE FILED UNDER NEW JERSEY STATUTES

| | ATION OF B | • | | MBINED WITH I RECTOR OF TH | | | |
|---|---|--|---|---|--|--|-----------------------------------|
| | BOROUGH | | of | HARVEY CED | ARS , | County of | OCEAN |
| | | SEE | _ | /ER FOR INDEX AI | | ONS. | |
| Date | | | Examined By: | | | | |
| | 1 | | | Preliminary Check | | | |
| | 2 | | | | E: | xamined | |
| • | ere computed | | | o 34, 49 to 51 and 63 orted upon demand | | | |
| | | | | | Signature _ | Robert W | . Allison |
| | | | | | Title_ | RM | IA |
| I hereby certif (which I have exact copy of are correct, th are in proof; I | fy that I am respond prepared) the original on the nation transfers | ponsible for fi [eliminate c file with the c have been m hat this state | ling this verifonel and lerk of the go nade to or fro | ied Annual Financial information required overning body, that all m emergency appropact insofar as I can de | Statement, (also included he I calculations, ex oriations and all s | rein and that this tensions and add tatements contai | Statement is an itions ned herein |
| | hereby certify | | | REBECCA W | | ,am | the Chief Financial |
| Officer, Licen | se# <u>NO</u> ARVEY CEDAR | ENTRY S | ,of the ,County of | • | BOROUGH OCEAN | | of and that the |
| statements ar December 31 to the veracity | nnexed hereto a , 2019, comple y of required inf | and made a p tely in compli ormation incl | eart hereof ar ance with N. uded herein, | e true statements of t J.S. 40A:5-12, as am needed prior to certif s of December 31, 20 | he financial conc ended. I also give ication by the Dir | e complete assur | Unit as at ance as |
| ; | Signature | Rebecca We | essler | | | | |
| - | Title | CHIEF FINA | NCIAL OFFIC | ER | | | |
| , | Address | PO BOX 3 | 185 | | | | |
| I | Phone Numbe | er | | 609-361-6000 | | | |
| I | Fax Number | | | 609-494-2335 | | | |

IT IS HEREBY INCUMBENT UPON THE CHIEF FINANCIAL OFFICER, WHEN NOT PREPARED BY SAID, AT A MINIMUM MUST REVIEW THE CONTENTS OF THIS ANNUAL FINANCIAL STATEMENT WITH THE PREPARER, SO AS TO BE FAMILIAR WITH THE REPRESENTATIONS AND ASSERTIONS MADE HEREIN.

THE REQUIRED CERTIFICATION BY AN RMA IS AS FOLLOWS:

Preparation by Registered Municipal Account (Statement of Statutory Auditor Only)

| I have prepared the post-closing trial balances, reaccompanying Annual Financial Statement from to available to me by the as of December 31, 2019 and have applied promulgated by the Division of Local Government Officer in connection with the filing of the Annual I ended as required by N.J.S. 40A:5-12, as amended. | he books of account and records made HARVEY CEDARS certain agreed-upon procedures thereon as Services, solely to assist the Chief Financial Financial Statement for the year then |
|--|--|
| (no matters) [eliminate one] came to my attent Financial Statement for the year ended | dards, I do not express an opinion on any of and analyses. In connection with the estances as set forth below, no matters) or tion that caused me to believe that the Annual 31, 2019 is not in substantial compliance with the ment of Community Affairs, Division of Local all procedures or had I made an examination nerally accepted auditing standards, other all have been reported to the governing tent relates only to the accounts and the end to the financial statements of the |
| Listing of agreed-upon procedures not performed which the Director should be informed: | and/or matters coming to my attention of |
| | |
| | ROBERT W ALLISON |
| | (Registered Municipal Accountant) |
| | HOLMAN FRENIA ALLISON (Firm Name) |
| | |
| | 680 HOPPER AVE (Address) |
| | · · · |
| Certified by me | TOMS RIVER NJ 08753 (Address) |
| this 12TH day MARCH ,2020 | 732-797-1333 (Phone Number) |
| | (Fax Number) |

MUNICIPAL BUDGET LOCAL EXAMINATION QUALIFICATION CERTIFICATION BY CHIEF FINANCIAL OFFICER

One of the following Certifications must be signed by the Chief Financial Officer if your municipality is eligible for local examination.

CERTIFICATION OF QUALIFYING MUNICIPALITY

| 1. | The outstanding indeb | The outstanding indebtedness of the previous fiscal year is not in excess of 3.5%; | | | |
|---------------------|--|---|------|--|--|
| 2. | All emergencies appro appropriations; | ved for the previous fiscal year did not exceed 3% of tota | I | | |
| 3. | The tax collection rate | exceeded 90%; | | | |
| 4. | Total deferred charges | s did not equal or exceed 4% of the total tax levy; | | | |
| 5. | There were no "procedural deficiencies" noted by the registered municipal accountant on Sheet 1a of the Annual Financial Statement; and | | | | |
| 6. | There was no operati | ng deficit for the previous fiscal year. | | | |
| 7. | The municipality did no years. | ot conduct an accelerated tax sale for less than 3 consecu | tive | | |
| 8. | The municipality did no not plan to conduct on | ot conduct a tax levy sale the previous fiscal year and does e in the current year. | 6 | | |
| 9. | The current year budge | et does not contain a Levy or Appropriation "CAP" waiver. | | | |
| 10. | The municipality has n | ot applied for Transitional Aid for 2020 | | | |
| above co with N. | <u>riteria</u> in determining its qu J.A. C. 5:30-7.5. | municipality has complied in full in meeting ALL of the ualification for local examination of its Budget in accordance | e | | |
| Municip | - | BOROUGH OF HARVEY CEDARS | | | |
| | inancial Officer: | Rebecca Wessler | | | |
| Signatu | | Rebecca Wessler | | | |
| Certifica | ate #: | | | | |
| Date: | | 3/12/2020 | | | |
| | | | | | |
| | CERTIFICATION | OF NON-QUALIFYING MUNICIPALITY | | | |
| | The undersigned certifies that this municipality does not meet item(s) of the criteria above and therefore does not qualify for local examination of its Budget in accordance with N.J.A.C. 5:30-7.5. | | | | |
| Municip | pality: | BOROUGH OF HARVEY CEDARS | | | |
| Chief Fi | Chief Financial Officer: | | | | |

Signature:
Certificate #:

Date:

| | 21-6000707 | | |
|-------|--|--|---|
| | Fed I.D. # | | |
| ВО | ROUGH OF HARVEY CEDARS | | |
| | Municipality | | |
| | OCEAN | | |
| | County | | |
| | • | deral and State Fina Expenditures of Awa | |
| | | Fiscal Year Ending: | December 31, 2019 |
| | (1) Federal programs | (2) | (3) |
| | Expended (administered by the state) | State Programs Expended | Other Federal Programs Expended |
| TOTAL | \$\$ | 23,613.88 | \$ |
| | | Single Audit Program Specific X Financial Stateme | Audit nt Audit Performed in Accordance Auditing Standards (Yellow Book) |
| Note: | All local governments, who are recip report the total amount of federal an required to comply with Title 2 U.S. (Guidance) and OMB 15-08. The sing beginning with Fiscal Year ending af Federal Regulations (CFR) (Uniform | d state funds expended d Code of Federal Regulation gle audit threshold has be ter 1/1/15. Expenditures a | uring its fiscal year and the type of audit ons(CFR) OMB 15-08. (Uniform en been increased to \$750,000 |
| (1) | Report expenditures from federal pa Federal pass-through funds can be i (CFDA) number reported in the State | dentified by the Catalog of | |
| (2) | | | om state government or indirectly from ergy Receipts tax, etc.) since there |
| (3) | Report expenditures from federal professor from entities other than state govern | - | rom the federal government or indirectly |
| | Rebecca Wesler Signature of Chief Financial Officer | | 3/12/2020 Date |

IMPORTANT!

READ INSTRUCTIONS

INSTRUCTIONS

The following certification is to be used ONLY in the event there is NO municipality operated utility.

If there is a utility operated by the municipality of if a "utility fund" existed on the books of account, do not sign this statement and do not remove any of the UTILITY sheets from the document.

CERTIFICATION

| I hereby ce | ertify that there was n | o "utility fund" on the books | of account | and there was no |
|-------------------|-------------------------|-------------------------------|---------------|-------------------------------------|
| utility owned and | d operated by the | BOROUGH | of | HARVEY CEDARS |
| County of | OCEAN | during the year 2019 ar | nd that shee | ets 40 to 68 are unnecessary. |
| I have then | refore removed from | this statement the sheets pe | ertaining on | ly to utilities. |
| | | Name | e | |
| | | Title | | |
| (This must | - | ief Financial Office, Comptr | oller, Audito | or or Registered |
| NOTE: | | | | |
| | | ts, please be sure to refaste | | • |
| MUNICI | PAL CERTIFICAT | TION OF TAXABLE PE | ROPERTY | AS OF OCTOBER 1, 2019 |
| Cert | ification is hereby ma | de that the Net Valuation Ta | axable of pr | operty liable to taxation for |
| the tax yea | ar 2020 and filed with | the County Board of Taxati | on on Janua | ary 10, 2020 in accordance |
| with the re | quirement of N.J.S.A | 54:4-35, was in the amou | nt of \$ | 1,286,166,300.00 |
| | | | | Bernard Haney |
| | | | SIG | GNATURE OF TAX ASSESSOR |
| | | | | |
| | | | BO | ROUGH OF HARVEY CEDARS |
| | | | BOI | ROUGH OF HARVEY CEDARS MUNICIPALITY |

POST CLOSING TRIAL BALANCE - CURRENT FUND

AS AT DECEMBER 31, 2019

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C" -- Taxes Receivable Must Be Subtotaled

| Title of Account | | Debit | Credit |
|---------------------------------------|-------------------------|--------------|----------|
| | | | |
| CASH | | 3,234,718.45 | |
| INVESTMENTS | | 1,211,685.62 | |
| DUE FROM/TO STATE - VETERANS AND SENI | OR CITIZENS | 750.00 | - |
| PETTY CASH | | 200.00 | |
| | | | |
| Receivables with Full Reserves: | | | |
| TAXES RECEIVABLE: | 2 247 00 | | |
| PRIOR | 2,247.88 | | |
| CURRENT | 64,190.08 | 00.407.00 | |
| SUBTOTAL | | 66,437.96 | |
| TAX TITLE LIENS RECEIVABLE | | - | |
| PROPERTY ACQUIRED FOR TAXES | | - | |
| CONTRACT SALES RECEIVABLE | | - | |
| MORTGAGE SALES RECEIVABLE | | - | |
| REVENUE ACCOUNTS RECEIVABLE | | 1,787.16 | |
| DUE FROM UTILITY OPERATING | | 12,208.12 | |
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| DEFERRED CHARGES: | | | |
| EMERGENCY | | | |
| SPECIAL EMERGENCY (40A:4-55) | | _ | |
| DEFICIT | | _ | |
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| | | | |
| | | | |
| nage totals | | 4,527,787.31 | |
| page totals (Do not crowd - | add additional she | | <u>-</u> |

POST CLOSING TRIAL BALANCE - CURRENT FUND (CONT'D)

AS AT DECEMBER 31, 2019

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C" -- Taxes Receivable Must Be Subtotaled

| Title of Account | Debit | Credit |
|-----------------------------------|--------------|--------------|
| TOTALS FROM PAGE 3 | 4,527,787.31 | - |
| APPROPRIATION RESERVES | | 480,848.94 |
| ENCUMBRANCES PAYABLE | | 156,033.60 |
| CONTRACTS PAYABLE | | 14,784.74 |
| TAX OVERPAYMENTS | | 7,166.66 |
| PREPAID TAXES | | 93,003.06 |
| | | |
| DUE TO STATE: | | |
| MARRIAGE LICENCE | | 25.00 |
| DCA TRAINING FEES | | 7,502.20 |
| DUE TO STAFFORD TOWNSHIP | | 15,676.65 |
| LOCAL SCHOOL TAX PAYABLE | | - |
| REGIONAL SCHOOL TAX PAYABLE | | 16,938.31 |
| REGIONAL H.S.TAX PAYABLE | | 1,159,414.35 |
| COUNTY TAX PAYABLE | | - |
| DUE COUNTY - ADDED & OMMITTED | | 21,651.29 |
| SPECIAL DISTRICT TAX PAYABLE | | |
| RESERVE FOR TAX APPEAL | | |
| DUE TO GENERAL CAPITAL | | 603,513.77 |
| DUE TO GRANT FUND | | 17,575.88 |
| DUE TO OPEN SPACE TRUST | | 252,851.18 |
| RESERVE FOR DEBT SERVICE | | 88,828.56 |
| RESERVE FOR FEMA | | 51,208.29 |
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| | | |
| PAGE TOTAL | 4,527,787.31 | 2,987,022.48 |
| (Do not around, add additional al | | |

POST CLOSING TRIAL BALANCE - CURRENT FUND (CONT'D)

AS AT DECEMBER 31, 2019

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C" -- Taxes Receivable Must Be Subtotaled

| Title of Account | | Debit | Credit |
|-----------------------------|----------|--------------|------------------------|
| TOTALS FROM PAGE 3a | | 4,527,787.31 | 2,987,022.48 |
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| | SUBTOTAL | 4,527,787.31 | 2,987,022.48 "C |
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| RESERVE FOR RECEIVABLES | | | 80,433.24 |
| DEFERRED SCHOOL TAX | | - | 00,100.21 |
| DEFERRED SCHOOL TAX PAYABLE | | | - |
| FUND BALANCE | | | 1,460,331.59 |
| | | | |
| | TOTALS | 4,527,787.31 | 4,527,787.31 |
| | | | |

POST CLOSING TRIAL BALANCE - PUBLIC ASSISTANCE FUND

ACCOUNTS #1 AND #2 * AS AT DECEMBER 31, 2019

| Title of Account | Debit | Credit |
|------------------|-------|--------|
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| TOTALS | _ | _ |

(Do not crowd - add additional sheets)

^{*}To be prepared in compliance with Department of Human Services Municipal Audit Guide, Public Welfare, General Assistance Program.

POST CLOSING TRIAL BALANCE FEDERAL AND STATE GRANTS

AS AT DECEMBER 31, 2019

| Title of Account | Debit | Credit |
|------------------------------------|-----------|----------|
| | | |
| CASH | 24,514.72 | |
| GRANTS RECEIVABLE | 24,964.78 | |
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| DUE FROM/TO CURRENT FUND | 17,575.88 | |
| DUE FROM/TO UTILITY OPERATING FUND | 7,540.00 | |
| ENOUND ANOTO DAYARI E | | |
| ENCUMBRANCES PAYABLE | | |
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| | | |
| APPROPRIATED RESERVES | | 63,291.7 |
| UNAPPROPRIATED RESERVES | | 11,303.6 |
| TOTALS | 74,595.38 | 74,595.3 |
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(Do not crowd - add additional sheets)

POST CLOSING TRIAL BALANCE -- TRUST FUNDS

(Assessment Section Must Be Separately Stated) AS AT DECEMBER 31, 2019

| Title of Account | Debit | Credit |
|---------------------------------|------------|------------|
| | | |
| DOG TRUST FUND | | |
| CASH | 184.73 | |
| DUE TO - | | |
| DUE TO STATE OF NJ | | |
| RESERVE FOR DOG FUND | | 184.73 |
| FUND TOTALS | 184.73 | 184.73 |
| | | |
| ASSESSMENT TRUST FUND | | |
| CASH | - | |
| DUE TO - | | |
| RESERVE FOR: | | |
| | | |
| | | |
| FUND TOTALS | - | |
| MUNICIPAL OPEN SPACE TRUST FUND | | |
| CASH | 160,754.13 | |
| DUE FROM CURRENT | 252,851.18 | |
| RESERVE FOR OPEN SPACE | | 413,605.31 |
| | | |
| FUND TOTALS | 413,605.31 | 413,605.31 |
| LOSAP TRUST FUND | | |
| CASH | - | |
| | | |
| FUND TOTALS | - | - |

POST CLOSING TRIAL BALANCE -- TRUST FUNDS (CONT'D)

(Assessment Section Must Be Separately Stated)
AS AT DECEMBER 31, 2019

| Title of Account | Debit | Credit |
|---|------------|------------|
| CDBG TRUST FUND | | |
| CASH | - | |
| DUE TO - | | |
| | | |
| | | |
| | | |
| | | |
| FUND TOTALS | - | - |
| | | |
| OTHER TRUST FUNDS | | |
| CASH | 297,955.93 | |
| TRUST RESERVES | | 297,955.93 |
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| OTHER TRUST FUNDS PAGE TOTAL (Do not crowd - add addit | 297,955.93 | 297,955.93 |

(Do not crowd - add additional sheets)

POST CLOSING TRIAL BALANCE -- TRUST FUNDS (CONT'D)

(Assessment Section Must Be Separately Stated)
AS AT DECEMBER 31, 2019

| Title of Account | Debit | Credit |
|------------------------------------|------------|------------|
| Previous Totals | 297,955.93 | 297,955.93 |
| OTHER TRUST FUNDS (continued) | | |
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| TOTALC | 007.055.00 | 207.055.00 |
| TOTALS (Do not crowd - add additi | 297,955.93 | 297,955.93 |

(Do not crowd - add additional sheets)

SCHEDULE OF TRUST FUND RESERVES

Balance

Amount Dec. 31, 2018

| Durnoo | per Audit | Dogginto | Dishuraamanta | as at |
|-----------------------|--------------------|---------------|----------------------|---------------|
| <u>Purpose</u> | <u>Report</u> | Receipts | <u>Disbursements</u> | Dec. 31, 2019 |
| Recreation | 25,025.00 | 48,969.94 | 42,538.92 | 31,456.02 |
| Tax Collector Trust | 28,000.00 | 63,819.49 | 37,519.49 | 54,300.00 |
| P.O.A.A. | 262.00 | 2.00 | | 264.00 |
| Forfeited Funds | 1,591.54 | | | 1,591.54 |
| Cash Bonds | 27,767.60 | 3,000.00 | | 30,767.60 |
| Public Defender | 395.00 | 645.00 | 500.00 | 540.00 |
| Trust Special | 1,427.24 | 306,135.42 | 307,570.26 | (7.60) |
| Lifeguard in Training | 45,163.39 | 32,350.00 | 26,753.10 | 50,760.29 |
| Inspection Costs | 24,375.55 | 13,275.85 | 12,823.67 | 24,827.73 |
| Street Opening Bonds | 18,170.00 | | | 18,170.00 |
| Traffic Control | 6,180.00 | 9,200.00 | 8,060.00 | 7,320.00 |
| Accumulated Absences | 45,237.30 | 50,000.00 | 18,389.45 | 76,847.85 |
| Canine Trust | 2,118.50 | | 1,000.00 | 1,118.50 |
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| PAGE TOTAL | \$\$225,713.12_\$_ | 527,397.70 \$ | 455,154.89 \$ | 297,955.93 |

SCHEDULE OF TRUST FUND RESERVES (CONT'D)

Balance

Amount Dec. 31, 2018 per Audit

| | Dec. 31, 2018 | | | Balance as at |
|---------------------|----------------------------|------------|----------------------|------------------|
| <u>Purpose</u> | per Audit <u>Report</u> | Receipts | <u>Disbursements</u> | Dec. 31, 2019 |
| PREVIOUS PAGE TOTAL | 225,713.12 | 527,397.70 | 455,154.89 | 297,955.93 |
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| PAGE TOTAL | \$\$225,713.12_\$ | 527,397.70 | 455,154.89 \$ | 297,955.93 |

Sheet 7

ANALYSIS OF TRUST ASSESSMENT CASH AND INVESTMENTS PLEDGED TO LIABILITIES AND SURPLUS

| Title of Liability to which Cash | Audit Balance | ance RECEIPTS | | | | | Balance | |
|---|------------------|-----------------------|-------------------|----------|-----------|----------|---------------|---------------|
| and Investments are Pledged | Dec. 31, 2018 | Assessments and Liens | Current Budget | | | | Disbursements | Dec. 31, 2019 |
| Assessment Serial Bond Issues: | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx |
| | | | | | | | | - |
| | | | | | | | | _ |
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| Assessment Bond Anticipation Note Issues: | xxxxxxxxx | xxxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxxx | xxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| | | | | | | | | - |
| | | | | | | | | - |
| | | | | | | | | - |
| | | | | | | | | - |
| Other Liabilities | | | | | | | | - |
| Trust Surplus | | | | | | | | _ |
| *Less Assets "Unfinanced" | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx |
| | | | | | | | | - |
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| | | | | | | | | - |
| | - | - | - | - | - | - | - | - |

^{*}Show as red figure

POST CLOSING TRIAL BALANCE -- GENERAL CAPITAL FUND

AS AT DECEMBER 31, 2019

| Title of Account | Debit | Credit |
|---|--------------|----------|
| Est. Proceeds Bonds and Notes Authorized | - | xxxxxxxx |
| Bonds and Notes Authorized but Not Issued | xxxxxxxx | |
| CASH | 847,194.87 | |
| DUE FROM -Current Fund | 603,513.77 | |
| DUE FROM - | | |
| FEDERAL AND STATE GRANTS RECEIVABLE | | |
| DEFERRED CHARGES TO FUTURE TAXATION: | | |
| FUNDED | | |
| UNFUNDED | 3,300,614.26 | |
| DUE TO - | | |
| Grants Recievable | 290,219.71 | |
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| PAGE TOTALS | 5,041,542.61 | |

(Do not crowd - add additional sheets)

POST CLOSING TRIAL BALANCE -- GENERAL CAPITAL FUND

AS AT DECEMBER 31, 2019

| Title of Account | Debit | Credit |
|---------------------------------|--------------|---------------------------|
| PREVIOUS PAGE TOTALS | 5,041,542.61 | - |
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| BOND ANTICIPATION NOTES PAYABLE | | 1,359,119.00 |
| GENERAL SERIAL BONDS | | - |
| TYPE 1 SCHOOL BONDS | | - |
| LOANS PAYABLE | | - |
| CAPITAL LEASES PAYABLE | | |
| | | |
| | | |
| RESERVE FOR CAPITAL PROJECTS | | |
| | | |
| | | |
| | | |
| IMPROVEMENT AUTHORIZATIONS: | | |
| FUNDED | | 239,417.27 |
| UNFUNDED | | 2,339,185.57 |
| | | |
| ENCUMBRANCES PAYABLE | | |
| | | 0== 0:= == |
| RESERVE TO PAY BANS | | 257,247.69 |
| CAPITAL IMPROVEMENT FUND | | 539,234.03 |
| DOWN PAYMENTS ON IMPROVEMENTS | | - |
| RESERVE FOR GRANTS RECIEVABLE | | 290,219.71 |
| CAPITAL FUND BALANCE | | 17 110 24 |
| CAFITAL FUND DALANCE | 5,041,542.61 | 17,119.34 5,041,542.61 |

(Do not crowd - add additional sheets)

CASH RECONCILIATION DECEMBER 31, 2019

| | Cas | sh | Less Checks | Cash Book | |
|-------------------------------|--------------|--------------|--------------|----------------------------|--|
| | *On Hand | On Deposit | Outstanding | Balance | |
| Current | 490,600.06 | 3,864,685.45 | 1,120,567.06 | 3,234,718.45 | |
| Grant Fund | 76.92 | 24,437.80 | | 24,514.72 | |
| Trust - Dog License | | 184.73 | | 184.73 | |
| Trust - Assessment | | | | - | |
| Trust - Municipal Open Space | | 160,754.13 | | 160,754.13 | |
| Trust - LOSAP | | | | - | |
| Trust - CDBG | | | | - | |
| Trust - Other | 50,250.15 | 247,873.43 | 167.65 | 297,955.93 | |
| General Capital | 184,878.00 | 662,316.87 | | - 847,194.87 | |
| | 104,070.00 | 002,310.07 | | - 047,194.07 | |
| UTILITIES: | | | | | |
| Capital | 450,000.00 | 268,635.91 | | 718,635.91 | |
| OPERATING | 23,637.71 | 741,346.91 | 120,825.53 | 644,159.09 | |
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| | | | | | |
| * Include Deposits In Transit | 1,199,442.84 | 5,970,235.23 | 1,241,560.24 | 5,928,117.83 | |

^{*} Include Deposits In Transit

REQUIRED CERTIFICATION

I hereby certify that all amounts shown in the "Cash on Deposit" column on Sheet 9 and 9(a) have been verified with the applicable bank statements, certificates, agreements or passbooks at December 31, 2019.

I also certify that all amounts, if any, shown for Investments in Savings and Loan Associations on any trial balance have been verified with the applicable passbook at December 31, 2019.

All "Certificates of Deposits", Repurchase Agreements" and other investments must be reported as cash and included in this certification

(THIS MUST BE SIGNED BY THE REGISTERED MUNICIPAL ACCOUNTANT (STATUTORY AUDITOR) OR CHIEF FINANCIAL OFFICER) depending on who prepared this Annual Financial Statement as certified to on Sheet 1 or 1(a).

| Signature: | Robert W. Allison | Title: | Registered Municipal Accountant |
|------------|-------------------|--------|---------------------------------|

^{**} Be sure to include a Public Assistance Account reconciliation and trial balance if the municipality maintains such a bank account.

CASH RECONCILIATION DECEMBER 31, 2019 (cont'd)

LIST BANKS AND AMOUNTS SUPPORTING "CASH ON DEPOSIT" PAGE TOTAL

Note: Sections N.J.S. 40A:4-61, 40A:4-62 and 40A:4-63 of the Local Budget Law require that separate bank accounts be maintained for each allocated fund.

CASH RECONCILIATION DECEMBER 31, 2019 (cont'd)

LIST BANKS AND AMOUNTS SUPPORTING "CASH ON DEPOSIT"

| PREVIOUS PAGE TOTAL | - |
|---------------------|--------------|
| | 3,858,612.47 |
| | 6,072.98 |
| | 1,610.71 |
| | 6,708.02 |
| | 16,119.07 |
| TRUST OTHER | 152,364.37 |
| RECREATION | 31,173.52 |
| TAX COLLECTOR | 54,300.00 |
| POAA | 264.00 |
| FORFEITED FUNDS | 1,591.54 |
| PUBLIC DEFENDER | 540.00 |
| TARFFIC CONTROL | 7,640.00 |
| GENERAL CAPITAL | 662,316.87 |
| UTILITY CAPAITAL | 268,635.91 |
| UTILITY OPERATING | 741,346.91 |
| DOG TRUST | 184.73 |
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| TOTAL PAGE | 5,809,481.10 |

Note: Sections N.J.S. 40A:4-61, 40A:4-62 and 40A:4-63 of the Local Budget Law require that separate bank accounts be maintained for each allocated fund.

MUNICIPALITIES AND COUNTIES FEDERAL AND STATE GRANTS RECEIVABLE

| Grant | Balance Jan. 1, 2019 | 2019 Budget Revenue Realized | Received | Other | Cancelled | Balance Dec. 31, 2019 |
|--|-------------------------|---------------------------------------|------------|-------|-----------|--------------------------|
| FEMA Hazard Mitigation Grant - 80th Street Generator | 97,860.00 | | 97,860.00 | | | - |
| FY 15 Homeland Security AM Radio Grant | 1,121.00 | | | | | 1,121.00 |
| CDBG Handicapped Equipment for Beach Access | 34,000.00 | | 32,509.41 | | | 1,490.59 |
| Click it or Ticket | | | | | | - |
| COPS In Shops | 2,160.00 | 3,080.00 | 3,080.00 | | | 2,160.00 |
| Distracted Driving Crackdown | 5,500.00 | 5,500.00 | 5,500.00 | | | 5,500.00 |
| Drive Sober or Get Pulled Over/Drink, Drive, Lose | 1,150.00 | | 1,150.00 | | | - |
| | | | | | | - |
| Alcohol Education and Rehabilitation | 0.44 | | | | | 0.44 |
| Body Armor Grant | 0.25 | 1,318.99 | 1,318.99 | | | 0.25 |
| Bulletproof Vest Partnership | 3,314.83 | 1,037.68 | 472.00 | | | 3,880.51 |
| Clean Communities Program | 87.59 | 5,983.32 | 5,983.32 | | | 87.59 |
| FY 19 966 Reimbursement - Motorola Portable Radios | 13,300.70 | 7,551.20 | 13,300.70 | | | 7,551.20 |
| Generator Fuel Tank | 3,172.92 | | | | | 3,172.92 |
| Pedestrian Safety Enforcement & Education Fund | 7,445.28 | | 7,445.00 | | | 0.28 |
| Recycling Tonnage Grant | 0.32 | 2,147.46 | 2,147.78 | | | - |
| | | | | | | - |
| | | | | | | - |
| | | | | | | - |
| PAGE TOTALS | 169,113.33 | 26,618.65 | 170,767.20 | - | - | 24,964.78 |

MUNICIPALITIES AND COUNTIES FEDERAL AND STATE GRANTS RECEIVABLE (cont'd)

| Grant | Balance Jan. 1, 2019 | 2019 Budget Revenue Realized | Received | Other | Cancelled | Balance Dec. 31, 2019 |
|----------------------|-------------------------|---------------------------------------|------------|-------|-----------|--------------------------|
| PREVIOUS PAGE TOTALS | 169,113.33 | 26,618.65 | 170,767.20 | - | - | 24,964.78 |
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| PAGE TOTALS | 169,113.33 | 26,618.65 | 170,767.20 | - | - | 24,964.78 |

MUNICIPALITIES AND COUNTIES FEDERAL AND STATE GRANTS RECEIVABLE (cont'd)

| Grant | Balance Jan. 1, 2019 | 2019 Budget Revenue Realized | Received | Other | Cancelled | Balance Dec. 31, 2019 |
|----------------------|-------------------------|---------------------------------------|------------|--------------|-----------|--------------------------|
| PREVIOUS PAGE TOTALS | 169,113.33 | 26,618.65 | 170,767.20 | - | - | 24,964.78 |
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| TOTALS | 169,113.33 | 26,618.65 | 170,767.20 | - | - | 24,964.78 |

Totals

| Grant | Balance | Transferred Budget App | | Expended | Other | Cancelled | Balance |
|---|--------------|---------------------------|------------------------------|-----------|-------|-----------|---------------|
| | Jan. 1, 2019 | Budget | Appropriation By 40A:4-87 | | | | Dec. 31, 2019 |
| Federal Grants: | | | | | | | - |
| Community Development Block Grant | 1,490.49 | | | | | | 1,490.49 |
| FEMA Hazard Mitigation Grant - 80th Street Electrical Panel - | | | | | | | - |
| Township Match | 5,000.00 | | | | | | 5,000.00 |
| FEMA Hazard Mitigation Grant - 80th Street Generator - | | | | | | | - |
| Township Match | 2,540.00 | | | | | | 2,540.00 |
| FY 15 Homeland Security AM Radio Grant | 1,121.00 | | | | | | 1,121.00 |
| CDBG Handicapped Equipment for Beach Access | 70.00 | | | | | | 70.00 |
| CDBG Handicapped Equipment for Beach Access - 2018 | 29,035.00 | | | 27,544.41 | | | 1,490.59 |
| COPS in Shops | 2,520.00 | 3,080.00 | | 3,080.00 | | | 2,520.00 |
| Distracted Driving Crackdown | 5,500.00 | 5,500.00 | | 5,500.00 | | | 5,500.00 |
| Drive Sober or Get Pulled Over/Drink, Drive, Lose | 6,650.00 | | | | | | 6,650.00 |
| | | | | | | | - |
| State Grants: | | | | | | | - |
| Alcohol Education Rehabilitation Program | 525.56 | | | | | | 525.56 |
| Body Armor Fund | 1,994.16 | 1,318.99 | | | | | 3,313.15 |
| Bulletproof Vest Partnership | 2,927.51 | - | 1,037.68 | | | | 3,965.19 |
| Clean Communities Program | | - | 5,983.32 | 2,909.72 | | | 3,073.60 |
| Drunk Driving Enforcement Fund | 2,301.47 | | | | | | 2,301.47 |
| PAGE TOTALS | 61,675.19 | 9,898.99 | 7,021.00 | 39,034.13 | - | - | 39,561.05 |

Sheet 11

| Grant | Balance Jan. 1, 2019 | Jan. 1, 2019 Budget Appropriation | | Expended | Other | Cancelled | Balance Dec. 31, 2019 |
|--|-------------------------|-----------------------------------|-------------|-----------|-----------|-----------|--------------------------|
| | | | By 40A:4-87 | | | | |
| PREVIOUS PAGE TOTALS | 61,675.19 | 9,898.99 | 7,021.00 | 39,034.13 | - | - | 39,561.05 |
| FY 19 966 Reimbursement - Motorola Portable Radios | | - | 7,551.20 | 13,300.70 | 13,300.70 | | 7,551.20 |
| Generator Fuel Tank | 12,185.00 | | | | | | 12,185.00 |
| Pedestrian Safety Enforcement & Education Fund | 3,630.28 | | | 3,630.00 | | | 0.28 |
| Recycling Tonnage Grant | 2,476.35 | 2,147.46 | | 3,773.46 | 629.50 | | 1,479.85 |
| Local Grants: | | | | | | | - |
| Ocean County Tourism Grant | 14.36 | | | | | | 14.36 |
| Ocean County JIF Police Accreditation Program | 5,000.00 | | | 2,500.00 | | | 2,500.00 |
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| PAGE TOTALS | 84,981.18 | 12,046.45 | 14,572.20 | 62,238.29 | 13,930.20 | - | 63,291.74 |

| Grant | Balance Jan. 1, 2019 | Transferred Budget App Budget | f from 2019 propriations Appropriation By 40A:4-87 | Expended | Other | Cancelled | Balance Dec. 31, 2019 |
|----------------------|-------------------------|-------------------------------------|---|-----------|-----------|-----------|--------------------------|
| PREVIOUS PAGE TOTALS | 84,981.18 | 12,046.45 | | 62,238.29 | 13,930.20 | - | 63,291.74 |
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| PAGE TOTALS | 84,981.18 | 12,046.45 | 14,572.20 | 62,238.29 | 13,930.20 | - | 63,291.74 |

| Grant Budg | | Transferred from 2019 Budget Appropriation Budget Appropriation | | Other | Cancelled | Balance Dec. 31, 2019 |
|------------|--------------|---|--|--|--|--|
| | | By 40A:4-87 | | | | |
| 84,981.18 | 12,046.45 | 14,572.20 | 62,238.29 | 13,930.20 | - | 63,291.74 |
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| 04.004.40 | 40.040.45 | 44.570.00 | 60,000,00 | 42.020.00 | | 63,291.74 |
| | Jan. 1, 2019 | Balance Jan. 1, 2019 84,981.18 12,046.45 | Balance Budget Appropriations Budget Appropriation By 40A:4-87 | Balance Budget Appropriations Expended | Balance Budget Appropriations Expended Other | Balance Budget Appropriations Expended Other Cancelled |

Totals

| Grant | Balance | Transferred Budget App | Transferred from 2019 Budget Appropriations | | Other | Balance |
|---|--------------|---------------------------|--|--------|-------|---------------|
| | Jan. 1, 2019 | Budget | Appropriation By 40A:4-87 | | | Dec. 31, 2019 |
| PREVIOUS PAGE TOTALS | | - | - | - | - | _ |
| Recycling Tonnage Grant | 2,147.46 | | | 104.89 | | 2,252.35 |
| Drive Sober or Get Pulled Over/Drink, Drive, Lose | 4,840.00 | 1,150.00 | | | | 3,690.00 |
| Clean Communities Grant | 5,361.29 | | | | | 5,361.29 |
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| TOTALS | 12,348.75 | 1,150.00 | - | 104.89 | _ | 11,303.64 |

Totals

*LOCAL DISTRICT SCHOOL TAX

| | | Debit | Credit |
|---|------------------|------------|-----------|
| Balance - January 1, 2019 | | xxxxxxxxx | xxxxxxxxx |
| School Tax Payable # | 85001-00 | xxxxxxxxxx | |
| School Tax Deferred (Not in excess of 50% of Levy - 2018 - 2019) | 85002-00 | xxxxxxxxxx | |
| Levy School Year July 1, 2019 - June 30, 2020 | | xxxxxxxxxx | |
| Levy Calendar Year 2019 | | xxxxxxxxxx | |
| Paid | | | xxxxxxxxx |
| Balance - December 31, 2019 | | xxxxxxxxxx | xxxxxxxxx |
| School Tax Payable # | 85003-00 | - | xxxxxxxxx |
| School Tax Deferred (Not in excess of 50% of Levy - 2019 - 2020) | 85004-00 | | xxxxxxxxx |
| * Not including Type 1 school debt service, emergency authorizations-school | ols, transfer to | - | - |

Board of Education for use of local schools.

MUNICIPAL OPEN SPACE TAX

| | | Debit | Credit |
|-------------------------------------|----------|------------|------------|
| Balance - January 1, 2019 | 85045-00 | xxxxxxxxxx | 126,933.59 |
| | | | |
| 2019 Levy | 81105-00 | xxxxxxxxxx | 125,917.59 |
| | | | |
| Interest Earned | | xxxxxxxxxx | |
| | | | |
| Expenditures | | | xxxxxxxxx |
| | | | |
| Balance - December 31, 2019 | 85046-00 | 252,851.18 | xxxxxxxxx |
| # Must include unpaid requisitions. | | 252,851.18 | 252,851.18 |

[#] Must include unpaid requisitions.

REGIONAL SCHOOL TAX

(Provide a separate statement for each Regional District involved)

| | | Debit | Credit |
|---|----------|------------|------------|
| Balance - January 1, 2019 | | xxxxxxxxxx | xxxxxxxxx |
| School Tax Payable # | 85031-00 | xxxxxxxxxx | 16,974.56 |
| School Tax Deferred (Not in excess of 50% of Levy - 2018 - 2019) | 85032-00 | xxxxxxxxxx | |
| Levy School Year July 1, 2019 - June 30, 2020 | | xxxxxxxxxx | 585,264.00 |
| Levy Calendar Year 2019 | | xxxxxxxxxx | |
| Paid | | 585,300.25 | xxxxxxxxx |
| Balance - December 31, 2019 | | xxxxxxxxxx | xxxxxxxxx |
| School Tax Payable # | 85033-00 | 16,938.31 | xxxxxxxxx |
| School Tax Deferred (Not in excess of 50% of Levy - 2019 - 2020) | 85034-00 | | xxxxxxxxx |
| # Must include unpaid requisitions. | | 602,238.56 | 602,238.56 |

REGIONAL HIGH SCHOOL TAX

| | | Debit | Credit |
|--|----------|--------------|--------------|
| Balance - January 1, 2019 | | xxxxxxxxxx | xxxxxxxxx |
| School Tax Payable # | 85041-00 | xxxxxxxxxx | 979,592.85 |
| School Tax Deferred (Not in excess of 50% of Levy - 2018 - 2019) | 85042-00 | xxxxxxxxxx | |
| Levy School Year July 1, 2019 - June 30, 2020 | | xxxxxxxxxx | 2,726,423.00 |
| Levy Calendar Year 2019 | | xxxxxxxxxx | |
| Paid | | 2,546,601.50 | xxxxxxxxx |
| Balance - December 31, 2019 | | xxxxxxxxxx | xxxxxxxxx |
| School Tax Payable # | 85043-00 | 1,159,414.35 | xxxxxxxxx |
| School Tax Deferred (Not in excess of 50% of Levy - 2019 - 2020) | 85044-00 | | xxxxxxxxx |
| # Must include unpaid requisitions. | | 3,706,015.85 | 3,706,015.85 |

COUNTY TAXES PAYABLE

| | | Debit | Credit |
|--|----------|--------------|--------------|
| Balance - January 1, 2019 | | xxxxxxxxxx | xxxxxxxxx |
| County Taxes | 80003-01 | xxxxxxxxxx | |
| Due County for Added and Omitted Taxes | 80003-02 | xxxxxxxxxx | 40,527.11 |
| 2019 Levy : | | xxxxxxxxxx | xxxxxxxxx |
| General County | 80003-03 | xxxxxxxxxx | 4,380,612.89 |
| County Library | 80003-04 | xxxxxxxxxx | 482,370.95 |
| County Health | | xxxxxxxxxx | |
| County Open Space Preservation | | xxxxxxxxxx | 153,704.29 |
| Due County for Added and Omitted Taxes | 80003-05 | xxxxxxxxxx | 21,651.29 |
| Paid | | 5,057,215.24 | xxxxxxxxx |
| Balance - December 31, 2019 | | xxxxxxxxxx | xxxxxxxxx |
| County Taxes | | | xxxxxxxxx |
| Due County for Added and Omitted Taxes | | 21,651.29 | xxxxxxxxx |
| | | 5,078,866.53 | 5,078,866.53 |

SPECIAL DISTRICT TAXES

| | | | Debit | Credit |
|---------------------------------------|-----------------------------|----------|------------|-----------|
| Balance - January 1, 2019 | | 80003-06 | xxxxxxxxxx | |
| 2019 Levy: (List Each Type of Distric | ct Tax Separately - see Foo | otnote) | xxxxxxxxxx | xxxxxxxxx |
| Fire - | 81108-00 | | xxxxxxxxxx | xxxxxxxxx |
| Sewer - | 81111-00 | | xxxxxxxxxx | xxxxxxxxx |
| Water - | 81112-00 | | xxxxxxxxxx | xxxxxxxxx |
| Garbage - | 81109-00 | | xxxxxxxxxx | xxxxxxxxx |
| | | | xxxxxxxxxx | xxxxxxxxx |
| | | | xxxxxxxxxx | xxxxxxxxx |
| | | | xxxxxxxxxx | xxxxxxxxx |
| Total 2019 Levy | | 80003-07 | xxxxxxxxxx | ı |
| Paid | | 80003-08 | | xxxxxxxxx |
| Balance - December 31, 2019 | | 80003-09 | | xxxxxxxxx |
| | | | - | - |

Footnote: Please state the number of districts in each instance.

| Source | | Budget -01 | Realized -02 | Excess or Deficit* -03 |
|---|--------|---------------|-----------------|---------------------------|
| Surplus Anticipated | 80101- | 618,000.00 | 618,000.00 | _ |
| Surplus Anticipated with Prior Written Consent of Director of Local Government | 80102- | | | |
| Miscellaneous Revenue Anticipated: | | xxxxxxxxx | xxxxxxxx | xxxxxxxx |
| Adopted Budget | | 640,421.05 | 663,727.29 | 23,306.24 |
| Added by N.J.S. 40A:4-87 (List on 17 | 'a) | 14,572.20 | 14,572.20 | |
| | | | | |
| | | | | - |
| Total Miscellaneous Revenue Anticipated | 80103- | 654,993.25 | 678,299.49 | 23,306.24 |
| Receipts from Delinquent Taxes | 80104- | 106,199.67 | 107,522.62 | 1,322.95 |
| | | | | |
| Amount to be Raised by Taxation: | | xxxxxxxx | xxxxxxxx | xxxxxxxx |
| (a) Local Tax for Municipal Purposes | 80105- | 3,275,090.59 | xxxxxxxx | xxxxxxxx |
| (b) Addition to Local District School Tax | 80106- | | xxxxxxxx | xxxxxxxxx |
| (c) Minimum Library Tax | 80121- | | xxxxxxxx | xxxxxxxxx |
| Total Amount to be Raised by Taxation | 80107- | 3,275,090.59 | 3,469,689.30 | 194,598.71 |
| | | 4,654,283.51 | 4,873,511.41 | 219,227.90 |

ALLOCATION OF CURRENT TAX COLLECTIONS

| | | Debit | Credit |
|--|----------|---------------|---------------|
| Current Taxes Realized in Cash (Total of Item 10 or 14 on Sheet 22) | 80108-00 | xxxxxxxx | 11,695,633.31 |
| Amount to be Raised by Taxation | | xxxxxxxx | xxxxxxxx |
| Local District School Tax | 80109-00 | - | xxxxxxxx |
| Regional School Tax | 80119-00 | 585,264.00 | xxxxxxxx |
| Regional High School Tax | 80110-00 | 2,726,423.00 | xxxxxxxx |
| County Taxes | 80111-00 | 5,016,688.13 | xxxxxxxx |
| Due County for Added and Omitted Taxes | 80112-00 | 21,651.29 | xxxxxxxx |
| Special District Taxes | 80113-00 | - | xxxxxxxx |
| Municipal Open Space Tax | 80120-00 | 125,917.59 | xxxxxxxx |
| Reserve for Uncollected Taxes | 80114-00 | xxxxxxxx | 250,000.00 |
| Deficit in Required Collection of Current Taxes (or) | 80115-00 | xxxxxxxx | _ |
| Balance for Support of Municipal Budget (or) | 80116-00 | 3,469,689.30 | xxxxxxxx |
| *Excess Non-Budget Revenue (see footnote) | 80117-00 | | xxxxxxxx |
| *Deficit Non-Budget Revenue (see footnote) | 80118-00 | xxxxxxxxx | |
| *These items are applicable only when there is no "Amount to be Raised by "Budget" column of the statement at the top of this sheet. In such instances, is the character would apply to "Non Budget Boyenue" asky. | | 11,945,633.31 | 11,945,633.31 |

in the above allocation would apply to "Non-Budget Revenue" only.

(Continued)

Miscellaneous Revenues Anticipated: Added By N.J.S. 40A:4-87

| Source | Budget | Realized | Excess or Deficit |
|--|-----------|-----------|-------------------|
| | | | |
| Bulletproof Vest Partnership | 1,037.68 | 1,037.68 | _ |
| Clean communities Program | 5,983.32 | 5,983.32 | <u>-</u> |
| 966 Reimbursement Program | 7,551.20 | 7,551.20 | - |
| | | - | - |
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| PAGE TOTALS hereby certify that the above list of Chapter 159 | 14,572.20 | 14,572.20 | - |

I hereby certify that the above list of Chapter 159 insertions of revenue have been realized in cash or I have received written notification of the award of public or private revenue. These insertions meet the statutory requirements of N.J.S.A. 40A:4-87 and matching funds have been provided if applicable.

| CFO Signature: | |
|----------------|-----------|
| | Sheet 17a |

(Continued)

Miscellaneous Revenues Anticipated: Added By N.J.S. 40A:4-87

| Source | Budget | Realized | Excess or Deficit |
|---|-----------|-----------|-------------------|
| PREVIOUS PAGE TOTALS | 14,572.20 | 14,572.20 | - |
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| PAGE TOTALS hereby certify that the above list of Chapter 159 | 14,572.20 | 14,572.20 | <u> </u> |

I hereby certify that the above list of Chapter 159 insertions of revenue have been realized in cash or I have received written notification of the award of public or private revenue. These insertions meet the statutory requirements of N.J.S.A. 40A:4-87 and matching funds have been provided if applicable.

| CFO Signature: | Chast 47s 4 |
|----------------|-------------|
| | Sheet 17a.1 |

(Continued)

Miscellaneous Revenues Anticipated: Added By N.J.S. 40A:4-87

| Source | Budget | Realized | Excess or Deficit |
|---|-----------|-----------|-------------------|
| PREVIOUS PAGE TOTALS | 14,572.20 | 14,572.20 | - |
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| PAGE TOTALS hereby certify that the above list of Chapter 159 | 14,572.20 | 14,572.20 | <u> </u> |

I hereby certify that the above list of Chapter 159 insertions of revenue have been realized in cash or I have received written notification of the award of public or private revenue. These insertions meet the statutory requirements of N.J.S.A. 40A:4-87 and matching funds have been provided if applicable.

| CFO Signature: | |
|----------------|-------------|
| | Sheet 17a.2 |

STATEMENT OF GENERAL BUDGET REVENUES 2019

(Continued)

Miscellaneous Revenues Anticipated: Added By N.J.S. 40A:4-87

| Source | Budget | Realized | Excess or Deficit |
|---|-----------|-----------|-------------------|
| PREVIOUS PAGE TOTALS | 14,572.20 | 14,572.20 | - |
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| PAGE TOTALS hereby certify that the above list of Chapter 159 | 14,572.20 | 14,572.20 | - |

I hereby certify that the above list of Chapter 159 insertions of revenue have been realized in cash or I have received written notification of the award of public or private revenue. These insertions meet the statutory requirements of N.J.S.A. 40A:4-87 and matching funds have been provided if applicable.

| CFO Signature: | |
|----------------|-------------|
| | Sheet 17a.3 |

STATEMENT OF GENERAL BUDGET REVENUES 2019

(Continued)

Miscellaneous Revenues Anticipated: Added By N.J.S. 40A:4-87

| Source | Budget | Realized | Excess or Deficit |
|----------------------|-----------|-----------|-------------------|
| PREVIOUS PAGE TOTALS | 14,572.20 | 14,572.20 | - |
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| TOTALS | 14,572.20 | 14,572.20 | _ |

I hereby certify that the above list of Chapter 159 insertions of revenue have been realized in cash or I have received written notification of the award of public or private revenue. These insertions meet the statutory requirements of N.J.S.A. 40A:4-87 and matching funds have been provided if applicable.

| CFO Signature: | |
|----------------|------------------|
| | Sheet 17a Totals |

STATEMENT OF GENERAL BUDGET APPROPRIATIONS 2019

| 2019 Budget as Adopted | | 80012-01 | 4,639,711.31 |
|--|----------------|--------------|--------------|
| 2019 Budget - Added by N.J.S. 40A:4-87 | | 80012-02 | 14,572.20 |
| Appropriated for 2019 (Budget Statement Item 9) | | 80012-03 | 4,654,283.51 |
| Appropriated for 2019 by Emergency Appropriation (Budget State | tement Item 9) | 80012-04 | |
| Total General Appropriations (Budget Statement Item 9) | | 80012-05 | 4,654,283.51 |
| Add: Overexpenditures (see footnote) | | 80012-06 | |
| Total Appropriations and Overexpenditures | | 80012-07 | 4,654,283.51 |
| Deduct Expenditures: | | | |
| Paid or Charged [Budget Statement Item (L)] | 80012-08 | 3,923,434.57 | |
| Paid or Charged - Reserve for Uncollected Taxes | 80012-09 | 250,000.00 | |
| Reserved | 80012-10 | 480,848.94 | |
| Total Expenditures | | 80012-11 | 4,654,283.51 |
| Unexpended Balances Canceled (see footnote) | | 80012-12 | |

FOOTNOTES - RE: OVEREXPENDITURES

Every appropriation overexpended in the budget document must be marked with an * and must agree in the aggregate with this item.

RE: UNEXPENDED BALANCES CANCELED

Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled".

SCHEDULE OF EMERGENCY APPROPRIATIONS FOR LOCAL DISTRICT SCHOOL PURPOSES

(EXCEPT FOR TYPE I SCHOOL DEBT SERVICE)

| 2019 Authorizations | |
|---|---|
| N.J.S. 40A:4-46 (After adoption of Budget) | |
| N.J.S. 40A:4-20 (Prior to adoption of Budget) | |
| Total Authorizations | _ |
| Deduct Expenditures: | |
| Paid or Charged | |
| Reserved | |
| Total Expenditures | _ |

RESULTS OF 2019 OPERATION

CURRENT FUND

| | | Debit | Credit |
|---|----------|------------|------------|
| Excess of Anticipated Revenues: | | xxxxxxxx | xxxxxxxx |
| Miscellaneous Revenues anticipated | 80013-01 | xxxxxxxx | 23,306.24 |
| Delinquent Tax Collections | 80013-02 | xxxxxxxx | 1,322.95 |
| | | xxxxxxxx | |
| Required Collection of Current Taxes | 80013-03 | xxxxxxxx | 194,598.71 |
| Unexpended Balances of 2019 Budget Appropriations | 80013-04 | xxxxxxxx | - |
| Miscellaneous Revenue Not Anticipated | 81113- | xxxxxxxx | 75,034.89 |
| Miscellaneous Revenue Not Anticipated: Proceeds of Sale of Foreclosed Property (Sheet 27) | 81114- | xxxxxxxx | _ |
| Payments in Lieu of Taxes on Real Property | 81120- | xxxxxxxxx | |
| Sale of Municipal Assets | 01120 | XXXXXXXXX | |
| Unexpended Balances of 2018 Appropriation Reserves | 80013-05 | XXXXXXXXX | 254,849.23 |
| Prior Years Interfunds Returned in 2019 | 80013-06 | | 91,428.71 |
| Filor Tears Interfurius Neturneu III 2019 | 80013-00 | XXXXXXXXX | 91,420.71 |
| | | XXXXXXXX | |
| | | | |
| | | XXXXXXXX | |
| | 2 2 4 4) | XXXXXXXX | |
| Deferred School Tax Revenue: (See School Taxes, Sheets 13 | , | xxxxxxxx | XXXXXXXXX |
| Balance - January 1, 2019 | 80013-07 | - | XXXXXXXX |
| Balance - December 31, 2019 | 80013-08 | xxxxxxxx | - |
| Deficit in Anticipated Revenues: | | XXXXXXXXX | XXXXXXXX |
| Miscellaneous Revenues Anticipated | 80013-09 | - | XXXXXXXX |
| Delinquent Tax Collections | 80013-10 | - | xxxxxxxx |
| | | | xxxxxxxx |
| Required Collection on Current Taxes | 80013-11 | - | xxxxxxxx |
| Interfund Advances Originating in 2019 | 80013-12 | | xxxxxxxx |
| | | | xxxxxxxx |
| | | | xxxxxxxx |
| | | | |
| | | | |
| | | | |
| | | | xxxxxxxx |
| | | | xxxxxxxx |
| Deficit Balance - To Trial Balance (Sheet 3) | 80013-13 | xxxxxxxxx | - |
| Surplus Balance - To Surplus (Sheet 21) | 80013-14 | 640,540.73 | xxxxxxxx |
| | - | 640,540.73 | 640,540.73 |

SCHEDULE OF MISCELLANEOUS REVENUES NOT ANTICIPATED

| Source | Amount Realized |
|--|-----------------|
| CO'S | 2,675.00 |
| NJMV FINES | 1,500.00 |
| PLUMBING/ELECTRICAL | 2,815.90 |
| SALE OF ASSETS | 4,092.82 |
| INTEREST ON INVESTMENTS | 36,490.79 |
| STREET OPENINGS | 3,900.00 |
| CABLE TV | 10,847.41 |
| PRPOER USE | 4,475.00 |
| MISCELLANEOUS | 8,237.97 |
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| Total Amount of Minor House Brown Br | 75.004.00 |
| Total Amount of Miscellaneous Revenues Not Anticipated (Sheet 19) | 75,034.89 |

SCHEDULE OF MISCELLANEOUS REVENUES NOT ANTICIPATED

| Source | Amount Realized |
|--|-----------------|
| PREVIOUS PAGE TOTALS | 75,034.89 |
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| Page Total Amount of Miscellaneous Revenues Not Anticipated (Sheet 19) | 75,034.89 |

SCHEDULE OF MISCELLANEOUS REVENUES NOT ANTICIPATED

| Source | Amount Realized |
|---|-----------------|
| PREVIOUS PAGE TOTALS | 75,034.89 |
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| | 75.00 / 05 |
| Total Amount of Miscellaneous Revenues Not Anticipated (Sheet 19) | 75,034.89 |

SURPLUS - CURRENT FUND YEAR - 2019

| | | | Debit | Credit |
|----|--|----------|--------------|--------------|
| 1. | Balance - January 1, 2019 | 80014-01 | xxxxxxxx | 1,437,790.86 |
| 2. | | | xxxxxxxx | |
| 3. | Excess Resulting from 2019 Operations | 80014-02 | xxxxxxxx | 640,540.73 |
| 4. | Amount Appropriated in the 2019 Budget - Cash | 80014-03 | 618,000.00 | xxxxxxxx |
| 5. | Amount Appropriated in 2019 Budget - with Prior Written- Consent of Director of Local Government Services | 80014-04 | - | xxxxxxxx |
| 6. | | | | xxxxxxxx |
| 7. | Balance - December 31, 2019 | 80014-05 | 1,460,331.59 | xxxxxxxx |
| | | | 2,078,331.59 | 2,078,331.59 |

ANALYSIS OF BALANCE DECEMBER 31, 2019 (FROM CURRENT FUND - TRIAL BALANCE)

| Cash | | 80014-06 | 3,234,718.45 |
|--|------------|----------|--------------|
| Investments | | 80014-07 | 1,211,685.62 |
| Petty Cash | | | 200.00 |
| Sub Total | | | 4,446,604.07 |
| Deduct Cash Liabilities Marked with "C" on Trial Balance | | 80014-08 | 2,987,022.48 |
| Cash Surplus | | 80014-09 | 1,459,581.59 |
| Deficit in Cash Surplus | | 80014-10 | |
| Other Assets Pledged to Surplus:* | | | |
| (1) Due from State of N.J. Senior Citizens and Veterans Deduction | 80014-16 | 750.00 | |
| Deferred Charges # | 80014-12 | | |
| Cash Deficit # | 80014-13 | | |
| | | | |
| | | | |
| | | | |
| Total Other Assets | | 80014-14 | 750.00 |
| * IN THE CASE OF A "DEFICIT IN CASH SURPLUS", "OTHI | ER ASSETS" | 80014-15 | 1,460,331.59 |

WOULD ALSO BE PLEDGED TO CASH LIABILITIES.
MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2020 BUDGET.

(1) MAY BE ALLOWED UNDER CERTAIN CONDITIONS.

NOTE: Deferred charges for authorizations under N.J.S. 40A:4-55 (Tax Map, etc.), N.J.S. 40A:4-55 (Flood Damage, etc.), N.J.S. 40A:4-55.1 (Roads and Bridges, etc.) and N.J.S. 40A:4-55.13 (Public Exigencies, etc.) to the extent of emergency notes issued and outstanding for such purposes, together with such emergency notes, may be omitted from this analysis.

(FOR MUNICIPALITIES ONLY) **CURRENT TAXES - 2019 LEVY**

| 1. | Amount of Levy as per Duplicate (Analysis) # | ! | 82101-00 \$ | 11,734,322.14 |
|--------|--|-------------------------|---------------|---------------------|
| | or (Abstract of Ratables) | | 82113-00 \$ | \$ |
| 2. | Amount of Levy Special District Taxes | | 82102-00 | |
| 3. | Amount Levied for Omitted Taxes under N.J.S.A. 54:4-63.12 et seq. | | 82103-00 \$ | 9,842.15 |
| 4. | Amount Levied for Added Taxes under N.J.S.A. 54:4-63.1 et seq. | | 82104-00 \$ | 50,736.15 |
| 5b. | Subtotal 2019 Levy Reductions due to tax appeals ** Total 2019 Tax Levy | \$ 11,794,900.44 \$ | 82106-00 \$ | 11,794,900.44 |
| 6. | Transferred to Tax Title Liens | | 82107-00 \$ | \$ |
| 7. | Transferred to Foreclosed Property | | 82108-00 | \$ |
| 8. | Remitted, Abated or Canceled | | 82108-00 \$ | 35,077.05 |
| 9. | Discount Allowed | | | \$ |
| 10. | Collected in Cash: In 2018 | 82121-00 \$ | 93,728.19 | |
| | In 2019 * | 82122-00 \$ | 11,573,977.48 | |
| | Homestead Benefit Credit | \$ | 23,677.64 | |
| | State's Share of 2019 Senior Citizens and Veterans Deductions Allowed | 82123-00 \$ | 4,250.00 | |
| | Total To Line 14 | 82111-00 \$ | 11,695,633.31 | |
| 11. | Total Credits | | 9 | 11,730,710.36 |
| 12. | Amount Outstanding December 31, 2019 | | 82120-00 | 64,190.08 |
| 13. | Percentage of Cash Collections to Total 2019 (Item 10 divided by Item 5c) is 82112-00 | • | | |
| Note | e: If municipality conducted Accelerated Ta | x Sale or Tax Levy Sale | check hereand | complete sheet 22a. |
| 14. | Calculation of Current Taxes Realized in Cas | s <u>h:</u> | | |
| | Total of Line 10 Less: Reserve for Tax Appeals Pending State Division of Tax Appeals | \$ | | |
| | To Current Taxes Realized in Cash (Sheet 1 | 7) \$ | 11,695,633.31 | |
| ote A: | In showing the above percentage the following sh Where Item 5 shows \$1,500,000.00, and Item 10 | | | |

the percentage represented by the cash collections would be

\$1,049,977.50 divided by \$1,500,000, or .699985. The correct percentage to

be shown as Item 13 is 69.99% and not 70.00%, nor 69.999%.

Note: On Item 1 if Duplicate (Analysis) Figure is used; be sure to include Senior Citizens and Veterans Deductions.

^{*} Include overpayments applied as part of 2019 collections.

^{**} Tax appeals pursuant to R.S. 54:3-21 et seq and/or R.S. 54:48-1 et seq approved by resolution of the governing body prior to introduction of municipal budget

ACCELERATED TAX SALE / TAX LEVY SALE - CHAPTER 99

To Calculate Underlying Tax Collection Rate for 2019

Utilize this sheet only if you conducted an Accelerated Tax Sale or Tax Levy Sale pursuant to Chapter 99, P.L. 1997.

(1) Utilizing Accelerated Tax Sale

| Total of Line 10 Collected in Cash (sheet 22) | \$_ | 11,695,633.31 |
|---|-----|---------------|
| LESS: Proceeds from Accelerated Tax Sale | _ | |
| Net Cash Collected | \$_ | 11,695,633.31 |
| Line 5c (sheet 22) Total 2019 Tax Levy | \$_ | 11,794,900.44 |
| Percentage of Collection Excluding Accelerated Tax Sale Proceeds (Net Cash Collected divided by Item 5c) is | _ | 99.16% |

(2) Utilizing Tax Levy Sale

| Total of Line 10 Collected in Cash (sheet 22) | \$ 11,695,633.31 |
|--|---------------------|
| LESS: Proceeds from Tax Levy Sale (excluding premium) | |
| Net Cash Collected | \$ 11,695,633.31 |
| Line 5c (sheet 22) Total 2019 Tax Levy | \$ 11,794,900.44 |
| Percentage of Collection Excluding Tax Levy Sale Proceeds (Net Cash Collected divided by Item 5c) is | 99.16% |

SCHEDULE OF DUE FROM/TO STATE OF NEW JERSEY FOR SENIOR CITIZENS AND VETERANS DEDUCTIONS

| | Debit | Credit |
|---|-----------|----------|
| 1. Balance - January 1, 2019 | xxxxxxxx | xxxxxxxx |
| Due From State of New Jersey | 500.00 | xxxxxxxx |
| Due To State of New Jersey | xxxxxxxxx | |
| 2. Sr. Citizens Deductions Per Tax Billings | 4,250.00 | xxxxxxxx |
| 3. Veterans Deductions Per Tax Billings | | xxxxxxxx |
| 4. Deductions Allowed By Tax Collector | | xxxxxxxx |
| 5. Deductions Allowed By Tax Collector 2018 Taxes | | |
| 6. | | |
| 7. Deductions Disallowed By Tax Collector | xxxxxxxxx | |
| 8. Deductions Disallowed By Tax Collector Prior Taxes | xxxxxxxxx | |
| 9. Received in Cash from State | xxxxxxxxx | 4,000.00 |
| 10. | | |
| 11. | | |
| 12. Balance - December 31, 2019 | xxxxxxxx | xxxxxxxx |
| Due From State of New Jersey | xxxxxxxx | 750.00 |
| Due To State of New Jersey | - | xxxxxxxx |
| | 4,750.00 | 4,750.00 |

Calculation of Amount to be included on Sheet 22, Item 10 - 2019 Senior Citizens and Veterans Deductions Allowed

| Line 2 | 4,250.00 |
|----------------------|----------|
| Line 3 | <u> </u> |
| Line 4 | |
| Sub - Total | 4,250.00 |
| Less: Line 7 | |
| To Item 10, Sheet 22 | 4,250.00 |

SCHEDULE OF RESERVE FOR TAX APPEALS PENDING - N.J. DIVISION OF TAXATION APPEALS (N.J.S.A. 54:3-27)

| | Debit | Credit |
|--|-----------|-----------|
| Balance - January 1, 2019 | xxxxxxxxx | - |
| Taxes Pending Appeals | xxxxxxxxx | xxxxxxxxx |
| Interest Earned on Taxes Pending Appeals | xxxxxxxxx | xxxxxxxx |
| Contested Amount of 2019 Taxes Collected which are Pending State Appeal (Item 14, Sheet 22) | xxxxxxxxx | |
| Interest Earned on Taxes Pending State Appeals | xxxxxxxxx | |
| Cash Paid to Appellants (Including 5% Interest from Date of Pay Closed to Results of Operation (Portion of Appeal won by Municipality, including Interest) | /ment) | xxxxxxxx |
| Balance - December 31, 2019 | - | xxxxxxxx |
| Taxes Pending Appeals* | xxxxxxxx | xxxxxxxxx |
| Interest Earned on Taxes Pending Appeals | xxxxxxxx | xxxxxxxxx |
| * Includes State Tax Court and County Board of Taxation Appeals Not Adjusted by December 31, 2019 | - | - |

| Signature | of Tax | Collector | |
|-----------|--------|-----------|--|
| | | | |
| | | | |
| | | | |
| License # | | Date | |

SCHEDULE OF DELINQUENT TAXES AND TAX TITLE LIENS

| | | | Debit | Credit |
|---|------------------|-----------------|------------|------------|
| 1. Balance - January 1, 2019 | | | 109,770.50 | xxxxxxxx |
| A. Taxes | 83102-00 | 109,770.50 | xxxxxxxx | xxxxxxxx |
| B. Tax Title Liens | 83103-00 | | xxxxxxxxx | xxxxxxxxx |
| 2. Canceled: | | | xxxxxxxxx | xxxxxxxxx |
| A. Taxes | | 83105-00 | xxxxxxxxx | |
| B. Tax Title Liens | | 83106-00 | xxxxxxxxx | |
| 3. Transferred to Foreclosed Tax Title Lien | s: | | xxxxxxxxx | xxxxxxxx |
| A. Taxes | | 83108-00 | xxxxxxxxx | |
| B. Tax Title Liens | | 83109-00 | xxxxxxxxx | |
| 4. Added Taxes | | 83110-00 | | xxxxxxxxx |
| 5. Added Tax Title Liens | | 83111-00 | | xxxxxxxx |
| 6. Adjustment between Taxes (Other than curre | ent year) and Ta | ax Title Liens; | xxxxxxxxx | |
| A. Taxes - Transfers to Tax Title L | iens | 83104-00 | xxxxxxxxx | (1) |
| B. Tax Title Liens - Transfers from | n Taxes | 83107-00 | (1) - | xxxxxxxx |
| 7. Balance Before Cash Payments | | | xxxxxxxx | 109,770.50 |
| 8. Totals | | | 109,770.50 | 109,770.50 |
| 9. Balance Brought Down | | | 109,770.50 | xxxxxxxx |
| 10. Collected: | Ш | | xxxxxxxxx | 107,522.62 |
| A. Taxes | 83116-00 | 107,522.62 | xxxxxxxx | xxxxxxxx |
| B. Tax Title Liens | 83117-00 | | xxxxxxxx | xxxxxxxx |
| 11. Interest and Costs - 2019 Tax Sale | | 83118-00 | | xxxxxxxx |
| 12. 2019 Taxes Transferred to Liens | | 83119-00 | | xxxxxxxx |
| 13. 2019 Taxes | | 83123-00 | 64,190.08 | xxxxxxxx |
| 14. Balance - December 31, 2019 | | | xxxxxxxx | 66,437.96 |
| A. Taxes | 83121-00 | 66,437.96 | xxxxxxxx | xxxxxxxxx |
| B. Tax Title Liens | 83122-00 | - | xxxxxxxxx | xxxxxxxxx |
| 15. Totals | | | 173,960.58 | 173,960.58 |

| 16. | Percentage of Cash Collections to Adju | usted Amount Outstanding |
|-----|--|--------------------------|
| | (Item No. 10 divided by Item No. 9) is | 97.95% |
| 4- | | |

17. Item No. 14 multiplied by percentage shown above is **65,075.98** and represents the maximum amount that may be anticipated in 2020.

(See Note A on Sheet 22 - Current Taxes)

(1) These amounts will always be the same.

SCHEDULE OF FORECLOSED PROPERTY

(PROPERTY ACQUIRED BY TAX TITLE LIEN LIQUIDATION)

| | | | Debit | Credit |
|--------|----------------------------------|----------|----------|----------|
| 1. Ba | alance - January 1, 2019 | 84101-00 | | xxxxxxxx |
| 2. Fc | preclosed or Deeded in 2019 | | xxxxxxxx | xxxxxxxx |
| 3. | Tax Title Liens | 84103-00 | - | xxxxxxxx |
| 4. | Taxes Receivable | 84104-00 | - | xxxxxxxx |
| 5A. | | 84102-00 | | xxxxxxxx |
| 5B. | | 84105-00 | xxxxxxxx | |
| 6. | Adjustment to Assessed Valuation | 84106-00 | | xxxxxxxx |
| 7. | Adjustment to Assessed Valuation | 84107-00 | xxxxxxxx | |
| 8. Sa | ales | | xxxxxxxx | xxxxxxxx |
| 9. | Cash * | 84109-00 | xxxxxxxx | |
| 10. | Contract | 84110-00 | xxxxxxxx | |
| 11. | Mortgage | 84111-00 | xxxxxxxx | |
| 12. | Loss on Sales | 84112-00 | xxxxxxxx | |
| 13. | Gain on Sales | 84113-00 | | xxxxxxxx |
| 14. Ba | alance - December 31, 2019 | 84114-00 | xxxxxxxx | - |
| _ | | | | |

CONTRACT SALES

| | | Debit | Credit |
|---|----------|-----------|----------|
| 15. Balance - January 1, 2019 | 84115-00 | | xxxxxxxx |
| 16. 2019 Sales from Foreclosed Property | 84116-00 | | xxxxxxxx |
| 17. Collected* | 84117-00 | xxxxxxxx | |
| 18. | 84118-00 | xxxxxxxxx | |
| 19. Balance - December 31, 2019 | 84119-00 | xxxxxxxx | - |
| | | _ | - |

MORTGAGE SALES

| | | Debit | Credit |
|---|----------|----------|----------|
| 20. Balance - January 1, 2019 | 84120-00 | | xxxxxxxx |
| 21. 2019 Sales from Foreclosed Property | 84121-00 | | xxxxxxxx |
| 22. Collected* | 84122-00 | xxxxxxxx | |
| 23. | 84123-00 | xxxxxxxx | |
| 24. Balance - December 31, 2019 | 84124-00 | xxxxxxxx | - |
| | | - | - |

| Analysis of Sale of Property: | \$_ | - |
|------------------------------------|-----|------------|
| * Total Cash Collected in 2019 | | (84125-00) |
| Realized in 2019 Budget | | |
| To Results of Operation (Sheet 19) |) _ | |

DEFERRED CHARGES - MANDATORY CHARGES ONLY -

CURRENT, TRUST, AND GENERAL CAPITAL FUNDS

(Do not include the emergency authorizations pursuant to N.J.S.A.40A:4-55, N.J.S.A. 40A:4-55.1 or N.J.S.A. 40A:4-55.13 listed on Sheets 29 and 30.)

| Caused By | Amount Dec. 31, 2018 per Audit <u>Report</u> | Amount in 2019 <u>Budget</u> | Amount Resulting from 2019 | Balance as at <u>Dec. 31, 2019</u> |
|-----------------------------------|---|------------------------------------|----------------------------------|--|
| Emergency Authorization - | | | | |
| Municipal* | \$ | \$ | \$ | \$ |
| Emergency Authorization - | | | | |
| Schools | \$ | \$ | _\$ | \$ |
| Overexpenditure of Appropriations | \$ | \$ | \$ | \$ |
| | \$ | \$ | \$ | \$ |
| | \$ | \$ | \$\$ | \$ |
| | \$ | \$ | \$\$ | \$ |
| | \$ | \$ | \$\$ | \$ |
| | \$ | \$ | \$\$ | \$ |
| | \$ | \$ | \$\$ | \$ |
| TOTAL DEFERRED CHARGES | _\$ | \$ | _\$ | _\$ |

^{*}Do not include items funded or refunded as listed below.

EMERGENCY AUTHORIZATIONS UNDER N.J.S.A. 40A:4-47 WHICH HAVE BEEN FUNDED OR REFUNDED UNDER N.J.S.A. 40A:2-3 OR N.J.S.A. 40A:2-51

| | <u>Date</u> | <u>Purpose</u> | <u>Amount</u> |
|----|-------------|----------------|---------------|
| 1. | | | \$ |
| 2. | | | \$ |
| 3. | | | \$ |
| 4. | | | \$ |
| 5. | | | \$ |

JUDGMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED

| | In Favor of | On Account of | Date Entered | <u>Amount</u> | Appropriated for in Budget of Year 2020 |
|----|-------------|---------------|--------------|---------------|---|
| 1. | | | \$ | | |
| 2. | | | \$ | | |
| 3. | | | \$ | | |
| 4. | | | \$ | | |

N.J.S. 40A:4-53 SPECIAL EMERGENCY -

TAX MAP; REVALUATION; MASTER PLAN; REVISION AND CODIFICATION OF ORDINANCES; DRAINAGE MAPS FOR FLOOD CONTROL; PRELIMINARY ENGINEERING STUDIES, ETC. FOR SANITARY SEWER SYSTEM; MUNICIPAL CONSOLIDATION ACT; FLOOD OR HURRICANE DAMAGE.

| Date | Purpose | Amount Authorized | Not Less Than 1/5 of Amount Authorized* | Balance Dec. 31, 2018 | REDUCE By 2019 Budget | D IN 2019 Canceled By Resolution | Balance Dec. 31, 2019 |
|------|---------|----------------------|--|--------------------------|-----------------------------|-----------------------------------|--------------------------|
| | | | | | | | |
| | | | | | | | - |
| | | | | | | | - |
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| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | Totals | - | - | _ | - | - | - |
| | | | <u>. </u> | 80025-00 | 80026-00 | | |

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S. 40A:4-53 et seq. and are recorded on this page

Chief Financial Officer

^{*} Not less than one-fifth (1/5) of amount authorized but not more than the amount in the column 'Balance Dec. 31, 2019 must be entered here and then raised in the 2020 budget.

Sheet

N.J.S. 40A:4-55.1, ET SEQ., SPECIAL EMERGENCY - DAMAGE CAUSED TO ROADS OR BRIDGES BY SNOW, ICE, FROST OR FLOODS N.J.S. 40A:4-55.13, ET SEQ., SPECIAL EMERGENCY - PUBLIC EXIGENCIES CAUSED BY CIVIL DISTURBANCES

| Date | Purpose | Amount Authorized | Not Less Than 1/3 of Amount Authorized* | Balance Dec. 31, 2018 | REDUCEI By 2019 Budget | D IN 2019 Canceled By Resolution | Balance Dec. 31, 2019 |
|------|---------|----------------------|---|--------------------------|------------------------------|-----------------------------------|--------------------------|
| | | | | | | | - |
| | | | | | | | _ |
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| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | Totals | - | - | 80027.00 | 80028.00 | - | - |

80027-00 80028-00

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S. 40A:4-55.1 et seq. and N.J.S. 40A:4-55.13 et seq. and are recorded on this page

Chief Financial Officer

^{*} Not less than one-third (1/3) of amount authorized but not more than the amount in the column 'Balance Dec. 31, 2019 'must be entered here and then raised in the 2020 budget.

SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2020 DEBT SERVICE FOR BONDS

GENERAL CAPITAL BONDS

| | | Debit | Credit | 2020 Debt Service |
|---|-------------|-----------|-----------|----------------------|
| Outstanding - January 1, 2019 | 80033-01 | xxxxxxxx | | |
| Issued | 80033-02 | xxxxxxxx | | |
| Paid | 80033-03 | | xxxxxxxx | |
| | | | | |
| | | | | |
| Outstanding - December 31, 2019 | 80033-04 | - | xxxxxxxx | |
| | | - | - | |
| 2020 Bond Maturities - General Capita | al Bonds | | 80033-05 | \$ |
| 2020 Interest on Bonds* | | 80033-06 | \$ | |
| ASSESSM | MENT SER | IAL BONDS | | |
| Outstanding - January 1, 2019 | 80033-07 | xxxxxxxx | | |
| Issued | 80033-08 | xxxxxxxx | | |
| Paid | 80033-09 | | xxxxxxxxx | |
| | | | | |
| | | | | |
| Outstanding - December 31, 2019 | 80033-10 | - | xxxxxxxx | |
| | | - | - | |
| 2020 Bond Maturities - Assessment B | \$ | | | |
| 2020 Interest on Bonds* | | | | |
| Total "Interest on Bonds - Debt Service | e" (*Items) | | 80033-13 | \$ - |

LIST OF BONDS ISSUED DURING 2019

| EIST OF BOTTES ISSUED DURING 2017 | | | | | | |
|-----------------------------------|---------------|---------------|------------------|------------------|--|--|
| Purpose | 2020 Maturity | Amount Issued | Date of Issue | Interest Rate | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Total | - | - | | | | |

80033-14 80033-15

SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2020 DEBT SERVICE FOR LOANS

| | | LOA | N | |
|---------------------------------|----------|-----------|----------|----------------------|
| | | Debit | Credit | 2020 Debt Service |
| Outstanding - January 1, 2019 | 80033-01 | xxxxxxxxx | | |
| Issued | 80033-02 | xxxxxxxxx | | |
| Paid | 80033-03 | | xxxxxxxx | |
| Refunded | | | | |
| | | | | |
| Outstanding - December 31, 2019 | 80033-04 | - | xxxxxxxx | |
| | | - | - | |
| 2020 Loan Maturities | | | 80033-05 | \$ |
| 2020 Interest on Loans | | | 80033-06 | \$ |
| Total 2020 Debt Service for | | Loan | 80033-13 | \$ - |
| | | LOA | N | |
| Outstanding - January 1, 2019 | 80033-07 | xxxxxxxxx | | |
| Issued | 80033-08 | xxxxxxxxx | | |
| Paid | 80033-09 | | xxxxxxxx | |
| | | | | |
| | | | | |
| Outstanding - December 31, 2019 | 80033-10 | - | xxxxxxxx | |
| | | _ | | |
| 2020 Loan Maturities | | | 80033-11 | \$ |
| 2020 Interest on Loans | | | 80033-12 | \$ |
| Total 2020 Debt Service for | | LOAN | 80033-13 | \$ - |

LIST OF LOANS ISSUED DURING 2019

| Purpose | 2020 Maturity | Amount Issued | Date of Issue | Interest Rate |
|---------|---------------|---------------|------------------|------------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total | - | - | | |

80033-14

SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2020 DEBT SERVICE FOR LOANS

| LOAN | | | | | |
|---------------------------------|----------|-----------|----------|----------------------|--|
| | | Debit | Credit | 2020 Debt Service | |
| Outstanding - January 1, 2019 | 80033-01 | xxxxxxxx | | | |
| Issued | 80033-02 | xxxxxxxxx | | | |
| Paid | 80033-03 | | xxxxxxxx | | |
| Refunded | | | | | |
| | | | | | |
| Outstanding - December 31, 2019 | 80033-04 | - | xxxxxxxx | | |
| | | - | - | | |
| 2020 Loan Maturities | | | 80033-05 | \$ | |
| 2020 Interest on Loans | | | 80033-06 | | |
| Total 2020 Debt Service for | | Loan | | - | |
| | | LOA | AN . | | |
| Outstanding - January 1, 2019 | 80033-07 | xxxxxxxx | | | |
| Issued | 80033-08 | xxxxxxxx | | | |
| Paid | 80033-09 | | xxxxxxxx | | |
| | | | | | |
| | | | | | |
| Outstanding - December 31, 2019 | 80033-10 | - | xxxxxxxx | | |
| | | - | - | | |
| 2020 Loan Maturities | | | 80033-11 | \$ | |
| 2020 Interest on Loans | | | 80033-12 | \$ | |
| Total 2020 Debt Service for | | Loan | 80033-13 | \$ - | |

LIST OF LOANS ISSUED DURING 2019

| Purpose | 2020 Maturity | Amount Issued | Date of Issue | Interest Rate |
|---------|---------------|---------------|------------------|------------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total | - | - | | |

80033-14

SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2020 DEBT SERVICE FOR LOANS

| | | LOA | N | |
|---------------------------------|----------|-----------|-----------|----------------------|
| | | Debit | Credit | 2020 Debt Service |
| Outstanding - January 1, 2019 | 80033-01 | xxxxxxxx | | |
| Issued | 80033-02 | xxxxxxxxx | | |
| Paid | 80033-03 | | xxxxxxxxx | |
| Refunded | | | | |
| Outstanding - December 31, 2019 | 80033-04 | - | xxxxxxxx | |
| | | - | - | |
| 2020 Loan Maturities | | | 80033-05 | \$ |
| 2020 Interest on Loans | | | 80033-06 | \$ |
| Total 2020 Debt Service for | | Loan | 80033-13 | \$ - |
| | | LOA | AN . | |
| Outstanding - January 1, 2019 | 80033-07 | xxxxxxxxx | | |
| Issued | 80033-08 | xxxxxxxxx | | |
| Paid | 80033-09 | | xxxxxxxx | |
| | | | | |
| Outstanding - December 31, 2019 | 80033-10 | - | xxxxxxxx | |
| | | - | - | |
| 2020 Loan Maturities | | | 80033-11 | \$ |
| 2020 Interest on Loans | | | 80033-12 | \$ |
| Total 2020 Debt Service for | | Loan | 80033-13 | \$ - |

LIST OF LOANS ISSUED DURING 2019

| | - 1.00.0 | | | |
|---------|---------------|---------------|------------------|------------------|
| Purpose | 2020 Maturity | Amount Issued | Date of Issue | Interest Rate |
| | | | | |
| | | | | |
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| | | | | |
| | | | | |
| | | | | |
| Total | - | - | | |

80033-14

SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2020 DEBT SERVICE FOR BONDS

TYPE I SCHOOL TERM BONDS

| | | Debit | Credit | 2020 Debt Service |
|-------------------------------------|----------|----------|----------|----------------------|
| Outstanding - January 1, 2019 | 80034-01 | xxxxxxxx | | |
| Paid | 80034-02 | | xxxxxxxx | |
| | | | | |
| | | | | |
| Outstanding - December 31, 2019 | 80034-03 | - | xxxxxxxx | |
| | | - | - | |
| 2020 Bond Maturities - Term Bonds | | 80034-04 | \$ | |
| 2020 Interest on Bonds | | 80034-05 | \$ | |
| Outstanding - January 1, 2019 | 80034-06 | xxxxxxxx | | |
| Outstanding - January 1, 2019 | 80034-06 | xxxxxxxx | | |
| Issued | 80034-07 | xxxxxxxx | | _ |
| Paid | 80034-08 | | xxxxxxxx | |
| | | | | _ |
| | | | | - |
| Outstanding - December 31, 2019 | 80034-09 | - | XXXXXXXX | _ |
| | | - | - | 4 |
| 2020 Interest on Bonds* | | 80034-10 | \$ | |
| • | | | | - |
| 2020 Bond Maturities - Serial Bonds | | | 80034-11 | \$ |

LIST OF BONDS ISSUED DURING 2019

| Purpose | 2020 Maturity -01 | Amount Issued -02 | Date of Issue | Interest Rate |
|--------------|----------------------|----------------------|------------------|------------------|
| | | | | |
| | | | | |
| | | | | |
| Total 80035- | - | _ | | |

2020 INTEREST REQUIREMENT - CURRENT FUND DEBT ONLY

| | 2020 INTEREST REQUIREM | ENT COMENT | Outstanding Dec. 31, 2019 | 2020 Interest Requirement |
|----|---|------------|------------------------------|------------------------------|
| 1. | Emergency Notes | 80036- \$ | | \$ |
| 2. | Special Emergency Notes | 80037- \$ | | \$ |
| 3. | Tax Anticipation Notes | 80038- \$ | | \$ |
| 4. | Interest on Unpaid State & County Taxes | 80039- \$ | | \$ |
| 5. | | \$ | | \$ |
| 6. | | \$ | | \$ |

DEBT SERVICE FOR NOTES (OTHER THAN ASSESSMENT NOTES)

| Title or Purpose of Issue | Original Amount Issued | Original Date of Issue* | Amount of Note Outstanding Dec. 31, 2019 | Date of Maturity | Rate of Interest | 2020 Budget F | Requirements For Interest ** | Interest Computed to (Insert Date) |
|---|------------------------------|-------------------------------|---|------------------------|------------------------|---------------|------------------------------|--|
| 11-07 Improvement To Warwick & Buckingham A | 65,000.00 | 12/9/2011 | 31,417.00 | 11/06/19 | 1.4900% | 3,422.00 | 468.11 | 11/06/19 |
| 12-02 Acquisition of Easements | 750,000.00 | 12/6/2013 | 294,000.00 | 11/06/19 | 1.4900% | 9,494.00 | 4,380.60 | 11/06/19 |
| 17-08 Reconstruction of Holly Avenue | 200,000.00 | 11/9/2017 | 200,000.00 | 11/06/19 | 1.4900% | 10,527.00 | 2,980.00 | 11/06/19 |
| 17-22 Improvements to 85th and 86th Streets | 249,999.61 | 11/9/2017 | 249,999.00 | 11/06/19 | 1.4900% | 13,158.00 | 3,724.99 | 11/06/19 |
| 18-15 Reconstruction of Holly Avenue | 100,000.00 | 11/7/2019 | 100,000.00 | 11/06/19 | 1.4900% | - | 1,490.00 | 11/06/19 |
| 19-09 Repair and Maintenance of Beaches | 410,000.00 | 11/7/2019 | 410,000.00 | 11/06/19 | 1.4900% | - | 6,109.00 | 11/06/19 |
| 19-13 Improvements to Cedar Ave | 73,703.00 | 11/7/2019 | 73,703.00 | 11/06/19 | 1.4900% | - | 1,098.17 | 11/06/19 |
| | | | | | | | | |
| | | | | | | | | |
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| | | | | | | | | |
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| | | | | | | | | |
| | | | | | | | | |
| Page Totals | 1,848,702.61 | | 1,359,119.00 | | | 36,601.00 | 20,250.87 | |

Memo: Designate all "Capital Notes" issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

Memo: Type 1 School Notes should be separately listed and totaled.

All notes with an original date of issue of 2017 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2020 or (Do not crowd - add additional sheets) written intent of permanent financing submitted with statement.

80051-01

^{* &}quot;Original Date of Issue" refers to the date when the first money was borrowed for a particular improvement, not the renewal date of subsequent notes which were issued.

^{**} If interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column.

DEBT SERVICE FOR NOTES (OTHER THAN ASSESSMENT NOTES)

| | Title or Purpose of Issue | Original Amount Issued | Original Date of Issue* | Amount of Note Outstanding Dec. 31, 2019 | Date of Maturity | Rate of Interest | 2020 Budget F | Requirements For Interest ** | Interest Computed to (Insert Date) |
|----------|---------------------------|------------------------------|-------------------------------|---|------------------------|------------------------|---------------|------------------------------|--|
| PREVIO | DUS PAGE TOTALS | 1,848,702.61 | | 1,359,119.00 | | | 36,601.00 | 20,250.87 | |
| | | | | | | | | | |
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| | | | | | | | | | |
| | PAGE TOTALS | 1,848,702.61 | | 1,359,119.00 | | | 36,601.00 | 20,250.87 | |

Memo: Designate all "Capital Notes" issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

80051-01

80051-02

Memo: Type 1 School Notes should be separately listed and totaled.

All notes with an original date of issue of 2017 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2020 or

written intent of permanent financing submitted with statement.

^{* &}quot;Original Date of Issue" refers to the date when the first money was borrowed for a particular improvement, not the renewal date of subsequent notes which were issued.

^{**} If interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column.

DEBT SERVICE FOR NOTES (OTHER THAN ASSESSMENT NOTES)

| Title or Purpose of Issue | Original Amount Issued | Original Date of Issue* | Amount of Note Outstanding Dec. 31, 2019 | Date of Maturity | Rate of Interest | 2020 Budget F | Requirements For Interest ** | Interest Computed to (Insert Date) |
|---------------------------|------------------------------|-------------------------------|---|------------------------|------------------------|---------------|------------------------------|--|
| PREVIOUS PAGE TOTALS | 1,848,702.61 | | 1,359,119.00 | | | 36,601.00 | 20,250.87 | |
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| | | | | | | | | |
| PAGE TOTALS | 1,848,702.61 | | 1,359,119.00 | | | 36,601.00 | 20,250.87 | |

Memo: Designate all "Capital Notes" issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

80051-01

80051-02

Memo: Type 1 School Notes should be separately listed and totaled.

All notes with an original date of issue of 2017 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2020 or

written intent of permanent financing submitted with statement.

^{* &}quot;Original Date of Issue" refers to the date when the first money was borrowed for a particular improvement, not the renewal date of subsequent notes which were issued.

^{**} If interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column.

DEBT SERVICE SCHEDULE FOR ASSESSMENT NOTES

| Title or Purpose of Issue | Original Amount Issued | Original Date of Issue* | Amount of Note Outstanding Dec. 31, 2019 | Date of Maturity | Rate of Interest | 2020 Budget I | Requirements For Interest | Interest Computed to (Insert Date) |
|---------------------------|------------------------------|-------------------------------|---|------------------------|------------------------|---------------|---------------------------|--|
| 1. | | | | | | | | |
| 2. | | | | | | | | |
| 3. | | | | | | | | |
| 4. | | | | | | | | |
| 5. | | | | | | | | |
| 6. | | | | | | | | |
| 7. | | | | | | | | |
| 8. | | | | _ | | | _ | _ |
| 9. | | | | _ | | | _ | |
| 10. | | | | | | | _ | |
| 11. | | | | | | | | |
| 12. | | | | | | | | |
| 13. | | | | | | | | |
| 14. | | | | | | | | |
| Total | | | - | - | | - | - | |

MEMO:* See Sheet 33 for clarification of "Original Date of Issue"

80051-01 80051-02

Assessment Notes with an original date of issue of 2017 or prior must be appropriated in full in the 2020 Dedicated Assessment Budget or written intent of permanent financing submitted with statement.

^{**} Interest on Assessment Notes must be included in the Current Fund Budget appropriation "Interest on Notes".

SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS

| Amount Lease Obligation Outstanding | 2020 Budget Requirements | | | |
|--|--|--|--|--|
| Dec. 31, 2019 | For Principal | For Interest/Fees | | |
| | | | | |
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| _ | - | - | | |
| | Lease Obligation Outstanding Dec. 31, 2019 | Lease Obligation Outstanding Dec. 31, 2019 For Principal For Principal | | |

80051-01 80051-02

(Do not crowd - add additional sheets)

Sheet 34

SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - Jan | nuary 1, 2019 | _ | Other | Expended | Authorizations | Balance - Dece | mber 31, 2019 |
|--|---------------|---------------|----------------|-----------|------------|----------------|----------------|---------------|
| not merely designate by a code number. | Funded | Unfunded | Authorizations | | · | Canceled | Funded | Unfunded |
| 96-11 Restoration of Beaches | 17,036.33 | 267,586.21 | | | | | 79,622.54 | 205,000.00 |
| 13-08 Acquisition of Easements for Public Access | | | | | | | | - |
| To Beach | | 993,831.28 | | | 186.72 | | | 993,644.56 |
| 08-03Road and Drainage Improvements | | 46,216.77 | | | | | 38,716.77 | 7,500.00 |
| 08-12Borough's Share of Beach Replenishment Pr | | 173,534.05 | | | | | 28,534.05 | 145,000.00 |
| 10-12 Improvement To Cedars Avenue and Warw | | 23,033.42 | | | | | | 23,033.42 |
| 09-14Acquisition of a Fire Engine and Related Exp | | 2,332.18 | | | | | 2,332.18 | - |
| 11-07Improvement To Warwick & Buckingham Av | | 78,363.62 | | | 186.72 | | | 78,176.90 |
| 11-13 Certain Capital Improvements | 318.00 | | | | | | 318.00 | - |
| 11-15 Certain Capital Improvements | 6,444.54 | | | | | | 6,444.54 | - |
| 17-08 Improvements to Holly Avenue | | 35,137.76 | | | 186.72 | | | 34,951.04 |
| 18-10 Certain Capital Improvements | 335.91 | | | | | | 335.91 | - |
| 19-09 Repair and Maintenance of Beaches | | | 450,000.00 | | 186.72 | | 22,313.28 | 427,500.00 |
| 19-13 Improvements to Cedar Ave | | | 300,000.00 | | 186.71 | | | 299,813.29 |
| 19-16 Certain Capital Improvements | | | 50,000.00 | | | | 50,000.00 | - |
| 18-15 Improvements to Holly Avenue | | 250,000.00 | | | 125,959.83 | | | 124,040.17 |
| 18-16 Certain Capital Improvements | 800.00 | | | 14,600.00 | 4,600.00 | | 10,800.00 | - |
| 17-22 Improvements to 85th and 86th Street | | 712.91 | | | 186.72 | | | 526.19 |
| | | | | | | | | |
| Page Total | 24,934.78 | 1,870,748.20 | 800,000.00 | 14,600.00 | 131,680.14 | _ | 239,417.27 | 2,339,185.57 |

Place an * before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

Sheet 35.1

SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND) (cont.)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - January 1, 2019 | | 2019 | Other | Expended | Authorizations | Balance - Dece | ember 31, 2019 |
|--|---------------------------|--------------|----------------|-----------|------------|----------------|----------------|----------------|
| not merely designate by a code number. | Funded | Unfunded | Authorizations | | | Canceled | Funded | Unfunded |
| PREVIOUS PAGE TOTALS | 24,934.78 | 1,870,748.20 | 800,000.00 | 14,600.00 | 131,680.14 | - | 239,417.27 | 2,339,185.57 |
| | | | | | | | | |
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| | | | | | | | | |
| PAGE TOTALS | 24,934.78 | 1,870,748.20 | 800,000.00 | 14,600.00 | 131,680.14 | - | 239,417.27 | 2,339,185.57 |

Place an * before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

Sheet 35 Totals

SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND) (cont.)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - January 1, 2019 | | 2019 | Other | Expended | Authorizations | Balance - December 31, 2019 | | |
|--|---------------------------|--------------|----------------|-----------|------------|----------------|-----------------------------|--------------|--|
| not merely designate by a code number. | Funded | Unfunded | Authorizations | | , | Canceled | Funded | Unfunded | |
| PREVIOUS PAGE TOTALS | 24,934.78 | 1,870,748.20 | 800,000.00 | 14,600.00 | 131,680.14 | - | 239,417.27 | 2,339,185.57 | |
| | | | | | | | | | |
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| | | | | | | | | | |
| GRAND TOTALS | 24,934.78 | 1,870,748.20 | 800,000.00 | 14,600.00 | 131,680.14 | _ | 239,417.27 | 2,339,185.57 | |

Place an * before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

GENERAL CAPITAL FUND

SCHEDULE OF CAPITAL IMPROVEMENT FUND

| | | Debit | Credit |
|--|-----------|------------|------------|
| Balance - January 1, 2019 | 80031-01 | xxxxxxxx | 511,734.03 |
| Received from 2019 Budget Appropriation * | 80031-02 | xxxxxxxx | 100,000.00 |
| In the state of th | | xxxxxxxx | |
| Improvement Authorizations Canceled (financed in whole by the Capital Improvement Fund) | 80031-03 | xxxxxxxx | |
| List by Improvements - Direct Charges Made for Prelimina | ry Costs: | xxxxxxxx | xxxxxxxx |
| | | | xxxxxxxx |
| Appropriated to Finance Improvement Authorizations | 80031-04 | 72,500.00 | xxxxxxxx |
| | | | xxxxxxxx |
| Balance - December 31, 2019 | 80031-05 | 539,234.03 | xxxxxxxx |
| | | 611,734.03 | 611,734.03 |

^{*}The full amount of the 2019 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

GENERAL CAPITAL FUND

SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

| | | Debit | Credit |
|--|----------|----------|----------|
| Balance - January 1, 2019 | 80030-01 | xxxxxxxx | |
| Received from 2019 Budget Appropriation * | 80030-02 | xxxxxxxx | |
| Received from 2019 Emergency Appropriation * | 80030-03 | xxxxxxxx | |
| | | | |
| | | | xxxxxxxx |
| Appropriated to Finance Improvement Authorizations | 80030-04 | | xxxxxxxx |
| | | | xxxxxxxx |
| Balance - December 31, 2019 | 80030-05 | - | xxxxxxxx |
| | | - | - |

^{*}The full amount of the 2019 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

CAPITAL IMPROVEMENTS AUTHORIZED IN 2019 AND DOWN PAYMENTS (N.J.S. 40A:2-11)

| | Purpose | Amount Appropriated | Total Obligations Authorized | Down Payment Provided by Ordinance | Amount of Down Payment in Budget of 2019 or Prior Years |
|-------|---------------------------------|------------------------|------------------------------------|--|---|
| 19-09 | Repair and Maintenance of Beacl | 450,000.00 | 427,500.00 | 22,500.00 | |
| 19-13 | Improvements to Cedar Ave | 300,000.00 | 300,000.00 | | |
| 19-16 | Certain Capital Improvements | 50,000.00 | | 50,000.00 | |
| | | - | | | |
| | | - | | | |
| | | - | | | |
| | | - | | | |
| | | - | | | |
| | | - | | | |
| | | - | | | |
| | Total 80032-00 | 800,000.00 | 727,500.00 | 72,500.00 | - |

NOTE - Where amount in column "Down Payment Provided by Ordinance" is LESS than 5% of amount in column "Total Obligations Authorized", explanation must be made part of or attached to this sheet.

GENERAL CAPITAL FUND

STATEMENT OF CAPITAL SURPLUS YEAR - 2019

| | | Debit | Credit |
|--|----------|-----------|-----------|
| Balance - January 1, 2019 | 80029-01 | xxxxxxxx | 17,119.34 |
| Premium on Sale of Bonds | | xxxxxxxx | |
| Funded Improvement Authorizations Canceled | | xxxxxxxx | |
| | | | |
| | | | |
| | | | |
| Appropriated to Finance Improvement Authorizations | 80029-02 | | xxxxxxxx |
| Appropriated to 2019 Budget Revenue | 80029-03 | | xxxxxxxx |
| Balance - December 31, 2019 | 80030-04 | 17,119.34 | xxxxxxxx |
| | | 17,119.34 | 17,119.34 |

MUNICIPALITIES ONLY

IMPORTANT!!

This Sheet Must Be Completely Filled in or the Statement Will Be Considered Incomplete

(N.J.S.A. 52:27BB-55 as Amended by Chap. 211, P.L. 1981)

| A. | | | | | | | | | |
|------------------------|--------|--|--------------|---------------|----------|-------------|-------|--------|--------------|
| | 1. | Total Tax Levy for the Year 2019 was | | | | \$ | 11,7 | 794,90 | 0.44_ |
| | 2. | Amount of Item 1 Collected in 2019 (*) | | | \$ | 11,695,63 | 33.31 | | |
| | 3. | Seventy (70) percent of Item 1 | | | | \$ | 8,2 | 256,43 | 0.31_ |
| | (*) In | cluding prepayments and overpayments | applied. | | | | | | |
| | | | | | | | | | |
| B. | | | | | | | | | |
| | 1. | Did any maturities of bonded obligations | or notes fa | ıll due durir | ng the y | ear 2019? | | | |
| | | Answer YES or NO Y | | | | | | | |
| | 2. | Have payments been made for all bonde December 31, 2019? | ed obligatio | ns or notes | due or | or before | | | |
| | | Answer YES or NO Y | _ If answe | r is "NO" g | ive deta | nils | | | |
| | | NOTE: If answer to Item B1 is YES, th | en Item B2 | ? must be | answer | red | | | |
| C. obliga just e | itions | s the appropriation required to be included or notes exceed 25% of the total appropr ? Answer YES or NO | | - | | • | | | r |
| D. | 1. | Cash Deficit 2018 | | | | | | \$ | |
| | | | | | | | | Ψ | |
| | 2. | 4% of 2018 Tax Levy for all purposes: | Levy | \$ | | | = | \$ | |
| | 3. | Cash Deficit 2019 | | | | | | \$ | |
| | 4. | 4% of 2019 Tax Levy for all purposes: | | | | | | | |
| | | | Levy | \$ | | | = | \$ | |
| E. | | Unpaid | 2 | <u> </u> | | 2019 | | | <u>Total</u> |
| ∟. | | <u>опраіц</u> | <u> </u> | <u> </u> | | <u>2019</u> | | | <u>TOtal</u> |
| | 1. | State Taxes \$ | | | _\$ | | | \$ | - |
| | 2. | County Taxes \$ | | | _\$ | 21,65 | 51.29 | .\$ | 21,651.29 |
| | 3. | Amounts due Special Districts | | | | | | | |
| | | \$ | | | _\$ | | - | .\$ | - |
| | 4. | Amount due School Districts for School | | | | | | | |
| | | \$ | | | _\$ | 1,176,35 | 52.66 | .\$ | 1,176,352.66 |

UTILITIES ONLY

Note:

If no "utility fund" existed on the books of account and if no utility was owned and operated by the municipality during the year 2019, please observe instructions of Sheet 2.

POST CLOSING TRIAL BALANCE - WATER/SEWER UTILITY FUND

AS AT DECEMBER 31, 2019 Operating and Capital Sections

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account | Debit | Credit | = |
|---|------------|------------|----|
| | | | - |
| Cash | 644,159.09 | | |
| Investments | | | |
| Due from - Utility Capital | 126,574.93 | | |
| Due from - | | | |
| Receivables Offset with Reserves: | | | _ |
| Consumer Accounts Receivable | 41,011.38 | | _ |
| Liens Receivable | - | | |
| | | | _ |
| | | | |
| | | | |
| Deferred Charges (Sheet 48) | | | |
| | | | |
| | | | |
| Cash Liabilities: | | | - |
| Appropriation Reserves | | 183,437.65 | - |
| Encumbrances Payable | | 29,229.12 | |
| Accrued Interest on Bonds and Notes | | 11,269.47 | - |
| Due to - | | | |
| Grant Fund | | 7,540.00 | |
| Current Fund | | 12,208.12 | |
| Overpayments | | 589.14 | |
| Accounts Payable | | 77.03 | |
| Subtotal - Cash Liabilities | | 244,350.53 | "C |
| Reserve for Consumer Accounts and Lien Receivable | | 41,011.38 | |
| Fund Balance | | 526,383.49 | _ |
| Total | 811,745.40 | 811,745.40 | |

POST CLOSING TRIAL BALANCE - WATER/SEWER UTILITY FUND (cont'd)

AS AT DECEMBER 31, 2019 Operating and Capital Sections

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account | Debit | Credit |
|---|---------------|------------|
| CAPITAL SECTION: | | |
| Est. Proceeds Bonds and Notes Authorized | 906,141.38 | xxxxxxxx |
| Bonds and Notes Authorized but Not Issued | xxxxxxxx | 906,141.38 |
| CASH | 718,635.91 | |
| DUE FROM CURRENT FUND | | |
| FIXED CAPITAL: | | |
| COMPLETED | 4,771,414.47 | |
| AUTHORIZED AND UNCOMPLETED | 5,680,887.00 | |
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| PAGE TOTALS | 12,077,078.76 | 906,141.3 |

POST CLOSING TRIAL BALANCE - WATER/SEWER UTILITY FUND (cont'd)

AS AT DECEMBER 31, 2019 Operating and Capital Sections

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account | Debit | Credit |
|-----------------------------------|---------------|--------------|
| PREVIOUS PAGE TOTALS | 12,077,078.76 | 906,141.38 |
| | ,,,, | |
| | | |
| | | |
| | | |
| BONDS PAYABLE | | - |
| LOANS PAYABLE | | 598,900.5 |
| CAPITAL LEASES PAYABLE | | - |
| BOND ANTICIPATION NOTES | | 1,995,050.0 |
| IMPROVEMENT AUTHORIZATIONS: | | |
| FUNDED | | 26,730.9 |
| UNFUNDED | | 1,217,673.9 |
| CONTRACTS PAYABLE | | |
| ENCUMBRANCES | | |
| DUE TO WATER/SEWER OPERATING | | |
| RESERVE FOR AMORTIZATION | | 6,214,585.9 |
| RESERVE FOR DEFERRED AMORTIZATION | | 737,623.5 |
| RESERVE FOR DEBT SERVICE | | |
| DUE TO UTILITY OPERATING | | 126,574.9 |
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| | | |
| DOWN PAYMENTS ON IMPROVEMENTS | | - |
| CAPITAL IMPROVEMENT FUND | | 213,454.0 |
| CAPITAL FUND BALANCE | | 40,343.5 |
| TOTALS | 12,077,078.76 | 12,077,078.7 |
| TOTALO | 12,011,010.70 | 12,011,010. |

POST CLOSING TRIAL BALANCE - UTILITY ASSESSMENT TRUST FUNDS

IF MORE THAN ONE UTILITY EACH ASSESSMENT SECTION MUST BE SEPARATELY STATED

AS AT DECEMBER 31, 2019

| K 31, 2019 | |
|------------|--------------|
| Debit | Credit |
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| | Debit Debit |

ANALYSIS OF WATER/SEWER UTILITY ASSESSMENT TRUST CASH AND INVESTMENTS PLEDGED TO LIABILITIES AND SURPLUS

| Title of Liability to which Cash | Audit Balance | | | EIPTS | | | | Balance |
|---|------------------|-----------------------|---------------------|----------|----------|----------|---------------|---------------|
| and Investments are Pledged | Dec. 31, 2018 | Assessments and Liens | Operating Budget | | | | Disbursements | Dec. 31, 2019 |
| Assessment Serial Bond Issues: | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx |
| | | | | | | | | - |
| | | | | | | | | _ |
| | | | | | | | | - |
| | | | | | | | | - |
| | | | | | | | | - |
| Assessment Bond Anticipation Note Issues: | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| | | | | | | | | - |
| | | | | | | | | - |
| | | | | | | | | - |
| | | | | | | | | - |
| Other Liabilities | | | | | | | | - |
| Trust Surplus | | | | | | | | - |
| Less Assets "Unfinanced"* | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx |
| | | | | | | | | - |
| | | | | | | | | - |
| | | | | | | | | - |
| | | | | | | | | - |
| | - | - | - | - | - | - | - | - |

^{*}Show as red figure

SCHEDULE OF WATER/SEWER UTILITY BUDGET - 2019

BUDGET REVENUES

| Source | | Budget | Received in Cash | Excess or Deficit* |
|---|--------|--------------|---------------------|-----------------------|
| Operating Surplus Anticipated Operating Surplus Anticipated with Consent of | 91301- | 217,038.92 | 217,038.92 | |
| Director of Local Government | 91302- | | | <u>-</u> _ |
| Water Rents | | 905,498.92 | 878,984.89 | (26,514.03) |
| Sewer Rents | | 362,983.97 | 371,373.93 | 8,389.96 |
| Miscellaneous | | 5,299.81 | | (5,299.81) |
| | | | | _ |
| | | | | - |
| Reserve for Debt Service | 91307- | | | <u>-</u> |
| Capital Fund Balance | | | | |
| Added by N.J.S. 40A:4-87:(List) | | xxxxxxxx | xxxxxxxx | xxxxxxxx |
| | | | | |
| | | | | _ |
| Subtotal | | 1,490,821.62 | 1,467,397.74 | (23,423.88) |
| Deficit (General Budget) ** | 91306- | | | - |
| | 91307- | 1,490,821.62 | 1,467,397.74 | (23,423.88) |

^{**} Amount in "Received in Cash" column for "Deficit (General Budget)" and amount expended for "Surplus (General Budget)" must agree with amounts shown for such items on Sheet 45.

STATEMENT OF BUDGET APPROPRIATIONS

| Appropriations: | | xxxxxxxx |
|--|--------------|--------------|
| Adopted Budget | | 1,490,821.62 |
| Added by N.J.S. 40A:4-87 | | |
| Emergency | | |
| Total Appropriations | | 1,490,821.62 |
| Add: Overexpenditures (See Footnote) | | |
| Total Appropriations and Overexpenditures | | 1,490,821.62 |
| Deduct Expenditures: | | |
| Paid or Charged | 1,299,334.18 | |
| Reserved | 183,437.65 | |
| Surplus (General Budget)** | | |
| Total Expenditures | | 1,482,771.83 |
| Unexpended Balance Canceled (See Footnote) | | 8,049.79 |

FOOTNOTES: - RE: OVEREXPENDITURES:

Every appropriation overexpended in the budget document must be marked with an * and must agree in aggregate with this item.

RE: UNEXPENDED BALANCES CANCELED:

Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled"

STATEMENT OF 2019 OPERATION

WATER/SEWER UTILITY

NOTE: Section 1 of this sheet is required to be filled out ONLY IF the 2019 Water/Sewer Utility Budget contained either an item of revenue "Deficit (General Budget)" or an item of appropriation "Surplus (General Budget)"

Section 2 should be filled out in every case.

SECTION 1:

| | 7 | |
|--|--------------|--------------|
| Revenue Realized: | xxxxxxxx | |
| Budget Revenue (Not Including "Deficit (General Budget)") | 1,467,397.74 | |
| Miscellaneous Revenue Not Anticipated | | |
| 2018 Appropriation Reserves Canceled in 2019 | 148,684.05 | |
| | | |
| Total Revenue Realized | | 1,616,081.79 |
| Expenditures: | xxxxxxxx | |
| Appropriations (Not Including "Surplus (General Budget)") | xxxxxxxx | |
| Paid or Charged | 1,299,334.18 | |
| Reserved | 183,437.65 | |
| Expended Without Appropriation | | |
| Cash Refund of Prior Year's Revenue | | |
| Total Expenditures Less: Deferred Charges Included in Above "Total Expenditures" | 1,482,771.83 | |
| Total Expenditures - As Adjusted | | 1,482,771.83 |
| Excess | | 133,309.96 |
| Budget Appropriation - Surplus (General Budget)** Balance of Results of 2019 Operation ("Excess in Operations" Sheet 46) | | |
| Remainder = ("Excess in Operations" - Sheet 46) | 133,309.96 | |
| Deficit | | |
| Anticipated Revenue - Deficit (General Budget)** | - | |
| Remainder = Balance of Results of 2019 Operation ("Operating Deficit - to Trial Balance" - Sheet 46) | | |

SECTION 2:

The following Item of '2018 Appropriation Reserves Canceled in 2019' "is Due to the Current Fund TO THE EXTENT OF the amount received and Due from the General Budget of 2018 for an Anticipated Deficit in the Water/Sewer Utility for 2018

| 2018 Appropriation Reserves Canceled in 2019 | 148,684.05 | |
|--|------------|------------|
| Less: Anticipated Deficit in 2018 Budget - Amount Received and Due from Current Fund - If none, enter 'None '" | | |
| * Excess (Revenue Realized) | | 148,684.05 |

^{**} Items must be shown in same amounts on Sheet 44.

RESULTS OF 2019 OPERATIONS - WATER/SEWER UTILITY

| | Debit | Credit |
|--|------------|------------|
| Excess in Anticipated Revenues | xxxxxxxx | - |
| Unexpended Balances of Appropriations | xxxxxxxx | 8,049.79 |
| Miscellaneous Revenues Not Anticipated | xxxxxxxx | |
| Unexpended Balances of 2018 Appropriations* | xxxxxxxx | 148,684.05 |
| | | |
| Deficit in Anticipated Revenues | - | xxxxxxxxx |
| | | xxxxxxxxx |
| Operating Deficit - to Trial Balance | xxxxxxxx | _ |
| Excess in Operations - to Operating Surplus | 156,733.84 | xxxxxxxx |
| * See restriction in amount on Sheet 45, SECTION 2 | 156,733.84 | 156,733.84 |

OPERATING SURPLUS - WATER/SEWER UTILITY

| | Debit | Credit |
|--|------------|------------|
| Balance - January 1, 2019 | xxxxxxxx | 586,688.57 |
| | | |
| Excess in Results of 2019 Operations | xxxxxxxx | 156,733.84 |
| Amount Appropriated in the 2019 Budget - Cash | 217,038.92 | xxxxxxxxx |
| Amount Appropriated in 2019 Budget with Prior Written Consent of Director of Local Government Services | | xxxxxxxxx |
| | | |
| Balance - December 31, 2019 | 526,383.49 | xxxxxxxx |
| | 743,422.41 | 743,422.41 |

ANALYSIS OF BALANCE DECEMBER 31, 2019 (FROM WATER/SEWER UTILITY - TRIAL BALANCE)

| Cash | 644,159.09 |
|---|------------|
| Investments | |
| Interfund Accounts Receivable | 126,574.93 |
| Subtotal | 770,734.02 |
| Deduct Cash Liabilities Marked with "C" on Trial Balance | 244,350.53 |
| Operating Surplus Cash or (Deficit in Operating Surplus Cash) | 526,383.49 |
| Other Assets Pledged to Surplus:* | |
| Deferred Charges # | |
| Operating Deficit # | |
| Total Other Assets | - |
| # MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2019 BUDGET. | 526,383.49 |

^{*}In the case of a "Deficit in Operating Surplus Cash",

[&]quot;other Assets" would be also pledged to cash liabilities.

SCHEDULE OF WATER/SEWER UTILITY ACCOUNTS RECEIVABLE

| Balance December 31, 2018 | | \$ 45,403.17 |
|------------------------------------|-----------------|-----------------|
| Increased by: Rents Levied | | \$1,245,967.03_ |
| Decreased by: | | |
| Collections | \$ 1,244,934.70 | |
| Overpayments applied | \$5,424.12 | |
| Transfer to Liens | \$ | |
| Other | \$ | |
| | | \$1,250,358.82 |
| Balance December 31, 2019 | | \$41,011.38 |
| | | |
| SCHEDULE OF WATER/SEW | ER UTILITY LII | ENS |
| Balance December 31, 2018 | | \$ |
| Increased by: | | |
| Transfers from Accounts Receivable | \$ | |
| Penalties and Costs | \$ | |
| Other | \$ | \$ |
| Decreased by: | | |
| Collections | \$ | |
| Other | \$ | |
| | | \$ |
| Balance December 31, 2019 | | \$ |

DEFERRED CHARGES - MANDATORY CHARGES ONLY WATER/SEWER UTILITY FUND

(Do not include the emergency authorizations pursuant to N.J.S. 40A:4-55, listed on Sheet 29)

| | Caused By | | Amount Dec. 31, 2018 per Audit <u>Report</u> | | Amount in 2019 <u>Budget</u> | | Amount Resulting <u>2019</u> | | Balance as at Dec. 31, 2019 |
|----|---------------------------|------|---|-----|------------------------------------|-----|------------------------------------|-----|-----------------------------------|
| 1. | Emergency Authorization - | Φ | | Φ. | | Φ. | | Φ. | |
| | Municipal* | \$_ | | \$_ | | \$_ | | \$_ | - |
| 2. | | _\$_ | | \$ | | \$ | | \$_ | - |
| 3. | | _\$ | | \$_ | | \$ | | \$_ | |
| 4. | | _\$_ | | \$_ | | \$_ | | \$_ | |
| 5. | | _\$ | | \$_ | | \$ | | \$_ | |
| | Deficit in Operations | _\$_ | | \$_ | | \$_ | | \$_ | |
| | Total Operating | _\$_ | | \$_ | - | \$_ | <u>-</u> | \$_ | |
| 6. | | _\$_ | | \$_ | | \$ | | \$_ | |
| 7. | | _\$ | | \$ | | \$ | | \$_ | |
| | Total Capital | _\$. | - | \$_ | - | \$_ | - | \$_ | |

^{*}Do not include items funded or refunded as listed below.

EMERGENCY AUTHORIZATIONS UNDER N.J.S. 40A:4-47 WHICH HAVE BEEN FUNDED OR REFUNDED UNDER N.J.S. 40A:2-3 OR N.J.S. 40A:2-51

| | <u>Date</u> | <u>Purpose</u> | <u>Amount</u> |
|----|-------------|----------------|---------------|
| 1. | | | \$ |
| 2. | | | \$ |
| 3. | | | \$ |
| 4. | | | \$ |
| 5. | | | \$ |

JUDGMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED

| | <u>In Favor of</u> | On Account of | Date Entered | <u>Amount</u> | Appropriated for in Budget of Year 2020 |
|----|--------------------|---------------|--------------|---------------|---|
| 1. | | | | \$ | |
| 2. | | | | \$ | |
| 3. | | | | \$ | |
| 4. | | | | \$ | |

SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2020 DEBT SERVICE FOR BONDS

WATER/SEWER UTILITY ASSESSMENT BONDS

| | Debit | Credit | 2020 Debt Service |
|---|---------------|---------------|----------------------|
| Outstanding - January 1, 2019 | xxxxxxxx | | |
| Issued | xxxxxxxx | | |
| | | | |
| Paid | | xxxxxxxx | |
| Outstanding - December 31, 2019 | _ | xxxxxxxx | _ |
| | _ | _ | 1 |
| 2020 Bond Maturities - Assessment Bonds | | 11 | \$ |
| 2020 Interest on Bonds | | \$ | |
| | | | |
| WATER/SEWER UTILITY | Y CAPITAL BON | NDS | |
| Outstanding - January 1, 2019 | xxxxxxxx | | |
| Issued | xxxxxxxx | | _ |
| Paid | | xxxxxxxx | |
| | | | |
| | | | |
| Outstanding - December 31, 2019 | - | xxxxxxxx | _ |
| | - | - | <u> </u> |
| 2020 Bond Maturities - Capital Bonds | | | \$ |
| 2020 Interest on Bonds | | \$ | |
| INTEREST ON BONDS - | WATER/SEWEI | R UTILITY BUD | GET |
| 2020 Interest on Bonds (*Items) | | \$ - | |
| Less: Interest Accrued to 12/31/2019 (Trial Balance | ce) | \$ |] |
| Subtotal | | \$ - |] |
| Add: Interest to be Accrued as of 12/31/2020 | | \$ | |

LIST OF BONDS ISSUED DURING 2019

Required Appropriation 2020

| Purpose | 2020 Maturity | Amount Issued | Date of Issue | Interest Rate |
|---------|---------------|---------------|------------------|------------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | - | - | | |

SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2020 DEBT SERVICE FOR LOANS

WATER/SEWER UTILITY _____LOAN

| | Debit | Credit | 2020 [Servi | |
|---|---------------|---------------|-----------------|----------|
| Outstanding - January 1, 2019 | xxxxxxxx | | | |
| Issued | xxxxxxxx | | 1 | |
| | | | | |
| Paid | | xxxxxxxx | | |
| Outstanding - December 31, 2019 | - | xxxxxxxx | | |
| | - | - | | |
| 2020 Loan Maturities | | | \$ | |
| 2020 Interest on Loans | | \$ | | |
| WATED/CEWED HTH ITY | | LOAN | | |
| WATER/SEWER UTILITY | | LOAN | - | |
| Outstanding - January 1, 2019 | XXXXXXXXX | | - | |
| Issued | XXXXXXXX | | - | |
| Paid | | XXXXXXXXX | - | |
| | | | - | |
| | | | - | |
| Outstanding - December 31, 2019 | | XXXXXXXX | - | |
| | - | | - | |
| 2020 Loan Maturities | | 1. | \$ | |
| 2020 Interest on Loans | | \$ | | |
| INTEREST ON LOANS - | WATER/SEWEI | R UTILITY BUD | GET | |
| 2020 Interest on Loans (*Items) | | \$ - | | |
| Less: Interest Accrued to 12/31/2019 (Trial Balance | e) | \$ | | |
| Subtotal | | \$ - | | |
| Add: Interest to be Accrued as of 12/31/2020 | | \$ | | |
| Required Appropriation 2020 | | | \$ | - |
| | | | | |
| LIST OF LOA | NS ISSUED DUI | RING 2019 | | |
| Purpose | 2020 Maturity | Amount Issued | Date of | Interest |
| · | - | | Issue | Rate |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | - | | | <u> </u> |

SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2020 DEBT SERVICE FOR LOANS

WATER/SEWER UTILITY ENVIORNMAENTAL TRUST LOAN

| | Debit | Credit | 2020 [Serv | |
|---|---------------|---------------|----------------|----------|
| Outstanding - January 1, 2019 | xxxxxxxx | 691,610.72 | | |
| Issued | xxxxxxxx | | | |
| | | | | |
| Paid | 92,710.17 | xxxxxxxxx | | |
| Outstanding - December 31, 2019 | 598,900.55 | xxxxxxxx | | |
| | 691,610.72 | 691,610.72 | | |
| 2020 Loan Maturities | | | \$ 9 | 1,361.22 |
| 2020 Interest on Loans | | \$ 15,156.25 | | |
| WATER/SEWER UTILITY |] | LOAN | | |
| Outstanding - January 1, 2019 | xxxxxxxx | | <u> </u> | |
| Issued | xxxxxxxx | | | |
| Paid | | xxxxxxxx | | |
| | | | | |
| | | | | |
| Outstanding - December 31, 2019 | - | xxxxxxxx | | |
| | - | - | | |
| 2020 Loan Maturities | | | \$ | |
| 2020 Interest on Loans | | \$ | | |
| INTEREST ON LOANS - | WATER/SEWER | UTILITY BUDG | GET | |
| 2020 Interest on Loans (*Items) | | \$ 15,156.25 | | |
| Less: Interest Accrued to 12/31/2019 (Trial Balance | e) | \$ 6,315.47 | | |
| Subtotal | | \$ 8,840.78 | | |
| Add: Interest to be Accrued as of 12/31/2020 | | \$ 5,377.60 | | |
| Required Appropriation 2020 | | | \$ 1 | 4,218.38 |
| LIST OF LOA | NS ISSUED DUF | DINC 2010 | | |
| Purpose Purpose | 2020 Maturity | Amount Issued | Date of | Interest |
| | , | | Issue | Rate |
| | | | | |
| | | | | |
| | | | | |

DEBT SERVICE FOR UTILITY NOTES (OTHER THAN UTILITY ASSESSMENT NOTES)

| Title or Purpose of Issue | Original Amount Issued | Original Date of Issue* | Amount of Note Outstanding | Date of Maturity | Rate of Interest | 20 For Principal | 20 For Interest | Interest Computed to (Insert Date) |
|---------------------------|------------------------------|-------------------------------|----------------------------------|------------------------|------------------------|------------------|--------------------|------------------------------------|
| | | | Dec. 31, 2019 | | | | | |
| 1. | | | | | | | - | |
| 2. | | | | | | | - | |
| 3. | | | | | | | | |
| 4. | | | | | | | | |
| 5. | | | | | | | | |
| 6. | | | | | | | | |
| 7. | | | | | | | | _ |
| 8. | | | | | | | | |
| 9. | | | | | | | | |
| TOTAL | - | | - | | | - | - | |

Important: If there is more than one utility in the municipality, identify each note.

Memo: Designate all "Capital Notes" issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

All notes with an original date of issue of 2017 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2020 or written intent of permanent financing submitted.

** If interest on note is financed by ordinance, designate same, otherwise an amount must be included in this column.

^{*} See Sheet 33 for clarifications of "Original Date of Issue".

DEBT SERVICE FOR WATER/SEWER UTILITY NOTES (OTHER THAN UTILITY ASSESSMENT NOTES)

| | Title or Purpose of Issue | Original Amount | Original Date of | Amount of Note | Date of | Rate of | 2020 | | Interest Computed to |
|------|--|--------------------|---------------------|------------------------------|------------|------------|---------------|--------------|-------------------------|
| | | Issued | Issue* | Outstanding Dec. 31, 2019 | Maturity | Interest | For Principal | For Interest | (Insert Date) |
| 1. | 12-11 Improvements to Elevated Water Tank | 218,500.00 | 12/7/2012 | 133,611.11 | 11/6/2020 | 1.49% | 7,535.00 | 1,990.81 | 11/6/2020 |
| 2. | 14-16 Improvements to Elevated Water Tank | 498,750.00 | 12/5/2014 | 372,504.89 | 11/6/2020 | 1.49% | 17,199.00 | 5,550.32 | 11/6/2020 |
| 3. | 15-11 Improvements to 80th Street Water Plant | 300,000.00 | 12/4/2015 | 277,572.80 | 11/6/2020 | 1.49% | 7,693.00 | 4,135.83 | 11/6/2020 |
| 4. | 16-03 Acquisition of Utility Truck and Related | 56,000.00 | 11/10/2016 | 49,777.00 | 11/6/2020 | 1.49% | 6,223.00 | 741.68 | 11/6/2020 |
| 5. | 16-08 Improvements to 77th Street Water Well | 12,000.00 | 11/10/2016 | 11,586.00 | 11/6/2020 | 1.49% | 414.00 | 172.63 | 11/6/2020 |
| 6. | 17-09 Improvements to the Salem Avenue Wate | 299,999.13 | 11/9/2017 | 299,999.13 | 11/6/2020 | 1.49% | 7,693.00 | 4,469.99 | 11/6/2020 |
| 7. | 17-05 Installation of a Well and Related Improv | 450,000.00 | 11/7/2019 | 450,000.00 | 11/6/2020 | 1.49% | - | 6,705.00 | 11/6/2020 |
| 8. | 18-03 Repairs to 80th Street Water Plant | 399,999.07 | 11/8/2018 | 399,999.07 | 11/6/2020 | 1.49% | - | 5,959.99 | 11/6/2020 |
| 9. | | | | | | | | | |
| TOTA | AL | 2,235,248.20 | | 1,995,050.00 | | | 46,757.00 | 29,726.25 | |

Important: If there is more than one utility in the municipality, identify each note.

Memo: Designate all "Capital Notes" issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

All notes with an original date of issue of 2020 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2017 or written intent of permanent financing submitted.

| INTEREST ON NOTES - WATER/SEWER UTILITY BUDGET | | | | | | | | | |
|--|----|-----------|--|--|--|--|--|--|--|
| 2020 Interest on Notes | \$ | 29,726.25 | | | | | | | |
| Less: Interest Accrued to 12/31/2019 (Trial Balance) | \$ | 4,954.00 | | | | | | | |
| Subtotal | \$ | 24,772.25 | | | | | | | |
| Add: Interest to be Accrued as of 12/31/2020 | \$ | 4,954.00 | | | | | | | |
| Required Appropriation - 2020 | \$ | 29,726.25 | | | | | | | |

^{*} See Sheet 33 for clarifications of "Original Date of Issue".

^{**} If interest on note is financed by ordinance, designate same, otherwise an amount must be included in this column.

Sheet 5

DEBT SERVICE SCHEDULE FOR WATER/SEWER UTILITY ASSESSMENT NOTES

| Title or Purpose of Issue | Original Amount | Original Date of | Amount of Note | Date of | Rate of | 2020 | | Interest Computed to (Insert Date) | |
|---------------------------|--------------------|---------------------|------------------------------|------------|------------|---------------|-----------------|------------------------------------|--|
| | Issued | lssue* | Outstanding Dec. 31, 2019 | Maturity | Interest | For Principal | For Interest ** | (insert Date) | |
| | | | | | | | | | |
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Important: If there is more than one utility in the municipality, identify each note.

MEMO:* See Sheet 33 for clarification of "Original Date of Issue"

Utility Assessment Notes with an original date of issue of December 31, 2017 or prior must be appropriated in full in the 2020 Dedicated Utility Assessment Budget or written intent of permanent financing submitted.

^{**} Interest on Utility Assessment Notes must be included in the Utility Fund Budget appropriation "Interest on Notes".

SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS WATER/SEWER UTILITY

| | -i | - | | | |
|---------|-------------------------------------|--------------------------|-------------------|--|--|
| Purpose | Amount Lease Obligation Outstanding | 2020 Budget Requirements | | | |
| | Dec. 31, 2019 | For Prinicpal | For Interest/Fees | | |
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| Total | - | - | - | | |

Sheet 51a

SCHEDULE OF IMPROVEMENT AUTHORIZATIONS WATER/SEWER (UTILITY CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do not merely designate by a code number. | Balance - Jar | nuary 1, 2019 | 2019 Authorizations | | Expended | Other | Balance - December 31, 2019 | |
|---|---------------|---------------|------------------------|----------|------------|--------|-----------------------------|--------------|
| | Funded | Unfunded | | Ехропаса | Carlor | Funded | Unfunded | |
| 01-05 Replace Filter Media and Inspect Filler Vessel | | 3,423.58 | | | | | | 3,423.58 |
| 05-15 Reconstruct Water Mains | | 50,031.92 | | | | | 26,665.92 | 23,366.00 |
| 14-16 Improvements to Elevated Water Tank | | 12,021.32 | | | 186.72 | | | 11,834.60 |
| 15-10 Purchase of Utility Dump Truck | 65.00 | | | | | | 65.00 | - |
| 15-11 Improvements to 80th Street Water Plant | | 25,297.78 | | | 186.72 | | | 25,111.06 |
| 16-03 Acquisition of Utility Truck and Related Expense | es | 56,000.00 | | | 50,077.22 | | | 5,922.78 |
| | | | | | | | | |
| | | | | | | | | |
| 17-05 Installation of a Well and Related Improvements | | 1,057,365.39 | | | 30,316.60 | | | 1,027,048.79 |
| 17-09 Improvements to the Salem Avenue Water Plant | | 85,472.30 | | | 72,320.61 | | | 13,151.69 |
| 18-03 Improvements to 80th Street Water Plant | | 109,101.98 | | | 1,286.58 | | | 107,815.40 |
| | | | | | | | | |
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| | | | | | | | | |
| | | | | | | | | |
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| | | | | | | | | |
| PAGE TOTALS | 65.00 | 1,398,714.27 | - | - | 154,374.45 | - | 26,730.92 | 1,217,673.90 |

Place an * before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

52.4

SCHEDULE OF IMPROVEMENT AUTHORIZATIONS WATER/SEWER (UTILITY CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - Jar | nuary 1, 2019 | 2019 | | Expended | Other | Balance - December 31, 2019 | |
|--|--|---------------|------|--------|------------|-------|-----------------------------|--------------|
| not merely designate by a code number. | by a code number. Funded Unfunded Authorizations | ' | | Funded | Unfunded | | | |
| PREVIOUS PAGE TOTALS | 65.00 | 1,398,714.27 | - | - | 154,374.45 | - | 26,730.92 | 1,217,673.90 |
| | | | | | | | | |
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| | | | | | | | | |
| | | | | | | | | |
| TOTALS | 65.00 | 1,398,714.27 | _ | _ | 154,374.45 | _ | 26,730.92 | 1,217,673.90 |

Place an * before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

WATER/SEWER UTILITY CAPITAL FUND

SCHEDULE OF CAPITAL IMPROVEMENT FUND

| | Debit | Credit |
|---|------------|------------|
| Balance - January 1, 2019 | xxxxxxxx | 133,454.00 |
| Received from 2019 Budget Appropriation | xxxxxxxx | 80,000.00 |
| | xxxxxxxx | |
| Improvement Authorizations Canceled (financed in whole by the Capital Improvement Fund) | xxxxxxxx | |
| List by Improvements - Direct Charges Made for Preliminary Costs: | xxxxxxxx | xxxxxxxx |
| | | xxxxxxxx |
| Appropriated to Finance Improvement Authorizations | | xxxxxxxx |
| | | xxxxxxxx |
| Balance - December 31, 2019 | 213,454.00 | xxxxxxxx |
| | 213,454.00 | 213,454.00 |

WATER/SEWER UTILITY CAPITAL FUND

SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

| | Debit | Credit |
|--|----------|----------|
| Balance - January 1, 2019 | xxxxxxxx | |
| Received from 2019 Budget Appropriation * | xxxxxxxx | |
| Received from 2019 Emergency Appropriation * | xxxxxxxx | |
| | | |
| Appropriated to Finance Improvement Authorizations | | xxxxxxxx |
| | | xxxxxxxx |
| Balance - December 31, 2019 | - | xxxxxxxx |
| | - | - |

^{*}The full amount of the 2019 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

WATER/SEWER UTILITY FUND

CAPITAL IMPROVEMENTS AUTHORIZED IN 2019 AND DOWN PAYMENTS (N.J.S. 40A:2-11)

| Purpose | Amount Appropriated | Total Obligations Authorized | Down Payment Provided by Ordinance | Amount of Down Payment in Budget of 2019 or Prior Years |
|---------|------------------------|------------------------------------|--|--|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | - | - | - | - |

WATER/SEWER UTILITY CAPITAL FUND STATEMENT OF CAPITAL SURPLUS

YEAR 2019

| | Debit | Credit |
|---|-----------|-----------|
| Balance - January 1, 2019 | xxxxxxxx | 40,343.54 |
| Premium on Sale of Bonds | xxxxxxxx | |
| Funded Improvement Authorizations Canceled | xxxxxxxx | |
| Miscellaneous | | |
| | | |
| | | |
| Appropriated to Finance Improvement Authorization | | xxxxxxxx |
| Appropriation to 2019 Budget Reserve | | xxxxxxxxx |
| Balance - December 31, 2019 | 40,343.54 | xxxxxxxxx |
| | 40,343.54 | 40,343.54 |