

**LAND USE DEVELOPMENT APPLICATION**

**BOROUGH OF HARVEY CEDARS**  
7606 LONG BEACH BLVD.  
HARVEY CEDARS, NJ 08008  
(609) 494-2843

|  |                      |
|--|----------------------|
| <b>TO BE COMPLETED BY BOROUGH STAFF ONLY</b>               |                      |
| Date Filed _____   | Docket No. _____     |
| Application Fees _____                                     | Escrow Deposit _____ |
| Scheduled for: Review for Completeness _____ Hearing _____ |                      |

**1. SUBJECT PROPERTY – TO BE COMPLETED BY APPLICANT**

Location : \_\_\_\_\_

|                     |            |             |                  |
|---------------------|------------|-------------|------------------|
| Tax Map             | Page _____ | Block _____ | Lot(s) _____     |
|                     | Page _____ | Block _____ | Lot(s) _____     |
| Dimensions Frontage | _____      | Depth _____ | Total Area _____ |

Zoning District: \_\_\_\_\_

**2. APPLICANT**

Name \_\_\_\_\_

Address \_\_\_\_\_

Telephone Number: Home: \_\_\_\_\_ Work: \_\_\_\_\_

FAX: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Applicant is a Corporation \_\_\_\_\_ Partnership \_\_\_\_\_ Individual \_\_\_\_\_

Other (Please Specify) \_\_\_\_\_

**3. DISCLOSURE STATEMENT**

Pursuant to N.J.S. 40:55D-48.1, the names and address of all persons owning 10% of the stock in a corporate applicant or 10% interest in any partnership applicant must be disclosed. In accordance with N.J.S. 40:55D-48.2 that disclosure requirement applies to any corporation or partnership which owns more than 10% interest in the applicant followed up the chain of ownership until the names and addresses of the non-corporate stockholders and partners exceeding the 10% ownership criterion have been disclosed (Attach pages as necessary to fully comply).

|            |               |                |
|------------|---------------|----------------|
| Name _____ | Address _____ | Interest _____ |
| Name _____ | Address _____ | Interest _____ |

**APPLICANT IS RESPONSIBLE FOR PAYMENT OF ALL PROFESSIONAL REVIEW FEES, INCLUDING THE ENGINEERING AND ATTORNEY. ALL ENGINEERING AND LEGAL FEES MUST BE PAID BEFORE CONSTRUCTION OR ZONING PERMITS CAN BE ISSUED.**

4. If owner (s) is other than the applicant, provide the following information on the Owner (s) :

Owner's Name \_\_\_\_\_

Address \_\_\_\_\_

Contact Info: Cell: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Relationship of the applicant to the property in question:

Owner \_\_\_\_\_ Lessee \_\_\_\_\_ Purchaser Under Contract \_\_\_\_\_ Other \_\_\_\_\_

**5. PROPERTY INFORMATION:**

Deed Restrictions, Covenants, Easements, Rights of way, Association By-Laws, or other dedication existing or proposed on the property:

Yes (Attach copies) \_\_\_\_\_ No \_\_\_\_\_ Proposed \_\_\_\_\_

Note: All Deed Restrictions, Covenants, Easements, Rights of way, Association By-Laws, or other dedication existing or proposed must be submitted for review.

Site Plan and/or conditional use applicants:

Proposal for : New structure \_\_\_\_\_ Expanded area \_\_\_\_\_ Alteration \_\_\_\_\_

Expansion of structure \_\_\_\_\_ Change of use \_\_\_\_\_ Sign \_\_\_\_\_

Other (please specify) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Has property been the subject of any prior applications to the Planning Board or Zoning Board of Adjustment? Yes \_\_\_\_\_ No \_\_\_\_\_

If so, please attach the date(s), the relief sought, the disposition of the case and a copy of the resolution(s).

Is the subject property located on

A county road: Yes \_\_\_\_\_ No \_\_\_\_\_; A State road: Yes \_\_\_\_\_ No \_\_\_\_\_;  
within 200 feet of a municipal boundary: Yes \_\_\_\_\_ No \_\_\_\_\_

Present use of the premises: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

6. Applicant's Attorney \_\_\_\_\_

Address \_\_\_\_\_

Telephone \_\_\_\_\_ E-Mail \_\_\_\_\_

7. Applicant's Engineer \_\_\_\_\_

Address \_\_\_\_\_

Telephone \_\_\_\_\_ E-Mail \_\_\_\_\_

8. Applicant's Planning Consultant \_\_\_\_\_

Address \_\_\_\_\_

Telephone \_\_\_\_\_ E-Mail \_\_\_\_\_

9. Applicant's Architect \_\_\_\_\_

Address \_\_\_\_\_

Telephone \_\_\_\_\_ E-Mail \_\_\_\_\_

10. List any other Expert who will submit a report or will testify for the Applicant:

Name \_\_\_\_\_

Field of Expertise \_\_\_\_\_

Address \_\_\_\_\_

Telephone \_\_\_\_\_ E-Mail \_\_\_\_\_

**11. APPLICATION REPRESENTS A REQUEST FOR THE FOLLOWING:**

**SUBDIVISION:**

\_\_\_\_\_ Minor Subdivision Approval

\_\_\_\_\_ Subdivision Approval

\_\_\_\_\_ Number of Lots to be created \_\_\_\_\_ Number of proposed Dwelling Units \_\_\_\_\_

Area and Dimensions of each Proposed Lot \_\_\_\_\_

**SITE PLAN:**

\_\_\_\_\_ Minor Site Plan Approval

\_\_\_\_\_ Preliminary Site Plan Approval

\_\_\_\_\_ Final Site Plan Approval

\_\_\_\_\_ Amendment of Revision to an Approved Site Plan

Area to be disturbed (square feet) \_\_\_\_\_

Request for Waiver from Site Plan Review and Approval

Reason for Request: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

INFORMAL REVIEW

APPEAL DECISION OF AN ADMINISTRATIVE OFFICER [N.J.S.40:55 D-70A]

MAP OR ORDINANCE INTERPRETATION OR SPECIAL QUESTION [N.J.S. 40:55D-70B]

VARIANCE RELIEF (HARDSHIP) [N.J.S. 40:55D-70C (1)]

VARIANCE RELIEF (SUBSTANTIAL BENEFIT) [N.J.S. 40:55D-70C (2)]

VARIANCE RELIEF (USE) [N.J.S. 40:55D-70D]

CONDITIONAL USE APPROVAL [N.J.S. 40:55D-67]

DIRECT ISSUANCE OF A PERMIT FOR A STRUCTURE IN BED OF A MAPPED STREET, PUBLIC DRAINAGE WAY, OR FLOOD CONTROL BASIN [N.J.S.40:55D-34]

DIRECT ISSUANCE OF A PERMIT FOR A LOT LACKING STREET FRONTAGE [N.J.S.40:55D-35]

12. Section(s) of Ordinance from which a variance is requested:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

13. Waivers Requested of development Standards and/or Submission Requirements: [attach additional pages as needed]

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

14. ATTACH A COPY OF THE PROPOSED NOTICE TO APPEAR IN THE OFFICIAL NEWSPAPER OF THE MUNICIPALITY AND TO BE MAILED TO THE OWNERS OF ALL REAL PROPERTY, AS SHOWN ON THE CURRENT TAX DUPLICATE, LOCATED WITHIN THE STATE AND WITHIN 200 FEET IN ALL DIRECTIONS OF THE PROPERTY WHICH IS THE SUBJECT OF THIS APPLICATION. THE NOTICE MUST SPECIFY THE SECTIONS OF THE ORDINANCE FROM WHICH RELIEF IS SOUGHT, IF APPLICABLE.

The publication and the service on the affected owners must be accomplished at least 10 days prior to the date scheduled by the Secretary for the hearing.

15. An Affidavit of Service on all property owners and a Proof of Publication must be filed before the Application will be complete and the hearing can proceed.

Explain in detail the exact nature of the Application and the changes to be made at the premises, including the proposed use of the premises: (Attach pages as needed)

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16. Is a public water line available? \_\_\_\_\_

17. Is public sanitary sewer available? \_\_\_\_\_

18. Does the application propose any lighting? \_\_\_\_\_

19. Have any proposed new lots been reviewed with the Tax Assessor to determine appropriate Lot and Block number? \_\_\_\_\_

20. Are any Off-Tract Improvements required or proposed? \_\_\_\_\_

21. Is the Subdivision to be filed by Deed or Plat? \_\_\_\_\_

22. What form of security does the applicant propose to provide as performance and maintenance guarantees?  
\_\_\_\_\_

23. OTHER APPROVALS WHICH MAY BE REQUIRED AND DATE PLANS SUBMITTED:

|  | YES   | NO    | DATE PLANS SUBMITTED |
|--|-------|-------|----------------------|
| _____ LOCAL FIRE PREVENTION                | _____ | _____ | _____                |
| _____ HARVEY CEDARS WATER & SEWER DEPT.    | _____ | _____ | _____                |
| _____ HARVEY CEDARS PUBLIC WORKS DEPT.     | _____ | _____ | _____                |
| _____ LONG BEACH ISLAND HEALTH DEPT.       | _____ | _____ | _____                |
| _____ OCEAN COUNTY PLANNING BOARD          | _____ | _____ | _____                |
| _____ OCEAN COUNTY SOIL CONSERVATION DEPT. | _____ | _____ | _____                |
| _____ N.J. DEPT. ENVIRONMENTAL PROTECTION  | _____ | _____ | _____                |
| _____ SANITARY SEWER CONNECTION PERMIT     | _____ | _____ | _____                |
| _____ SEWER EXTENSION PERMIT               | _____ | _____ | _____                |
| _____ WATERFRONT DEVELOPMENT PERMIT        | _____ | _____ | _____                |
| _____ WETLANDS PERMIT                      | _____ | _____ | _____                |
| _____ TIDAL WETLANDS PERMIT                | _____ | _____ | _____                |
| _____ F.E.M.A.                             | _____ | _____ | _____                |

|                                  | YES   | NO    | DATE PLANS SUBMITTED |
|----------------------------------|-------|-------|----------------------|
| ____ N.J. DEPT OF TRANSPORTATION | _____ | _____ | _____                |
| ____ ATLANTIC CITY ELECTRIC      | _____ | _____ | _____                |
| ____ N.J. NATURAL GAS            | _____ | _____ | _____                |
| ____ OTHER                       | _____ | _____ | _____                |
| ____ OTHER                       | _____ | _____ | _____                |

24. CERTIFICATION FROM THE TAX COLLECTOR THAT ALL TAXES DUE ON THE SUBJECT PROPERTY HAVE BEEN PAID.

25. LIST OF MAPS, REPORTS AND OTHER MATERIALS ACCOMPANYING THE APPLICATION (ATTACH ADDITIONAL PAGES AS REQUIRED FOR COMPLETE LISTING)

THE DOCUMENTS MUST BE RECEIVED BY THE BOARD SECRETARY AT LEAST TWENTY-ONE [21] DAYS PRIOR TO THE MEETING AT WHICH THE APPLICATION IS TO BE CONSIDERED. A LIST OF THE PROFESSIONAL CONSULTANTS IS ATTACHED TO THE APPLICATION FORM.

| Quantity | Description of Item |
|----------|---------------------|
| _____    | _____               |
| _____    | _____               |
| _____    | _____               |

26. THE APPLICANT HEREBY REQUESTS THAT COPIES OF THE REPORTS OF THE PROFESSIONAL STAFF REVIEWING THE APPLICATION ARE PROVIDED TO THE FOLLOWING OF THE APPLICANT'S PROFESSIONALS.

SPECIFY WHICH REPORTS ARE REQUESTED FOR EACH OF THE APPLICANT'S PROFESSIONALS OR WHETHER ALL REPORTS SHOULD BE SUBMITTED TO THE PROFESSIONAL LISTED.

|       | Applicants Professionals | Reports Requested |
|-------|--------------------------|-------------------|
| _____ | Attorney                 | _____             |
| _____ | Engineer                 | _____             |
| _____ | _____                    | _____             |
| _____ | _____                    | _____             |

