#### HARVEY CEDARS, NJ

The regular meeting of the Board of Commissioners of the Borough of Harvey Cedars, NJ was called to order by Deputy Mayor Gerkens at 4:33pm. Mayor Oldham was unable to attend. Commissioner Garofalo was present.

The Deputy Mayor asked all to rise for the Pledge of Allegiance.

Pursuant to the applicable portions of the New Jersey Open Public Meetings Act, adequate notice of this meeting has been given. The schedule of this meeting of the Board of Commissioners of the Borough of Harvey Cedars is listed in the notice of meetings posted on the bulletin board located in the Borough Hall and the Borough's website and was published on December 13, 2018 in the Beach Haven Times and on December 29, 2018 in the Asbury Park Press.

**Motion** to approve the minutes of the previous meeting, August 2, 2019, was made by Commissioner Garofalo, seconded by Commissioner Gerkens.

The Deputy Mayor read the following resolutions by title only and asked for motions to adopt after reading each title. Copies of the full resolutions are attached hereto and made a part hereof:

#### **RESOLUTION #2019-087:**

# RESOLUTION OF THE BOROUGH OF HARVEY CEDARS AUTHORIZING THE CANCELLATION OF TAXES RECEIVABLE

Motion to adopt: Commissioner Garofalo

Second: Commissioner Gerkens

#### **RESOLUTION #2019-088:**

# AUTHORIZING LEASE AGREEMENT WITH SPRINT FOR COMMUNICATION FACILITIES ON THE BOROUGH'S WATER TOWER

Motion to adopt: Commissioner Garofalo

Second: Commissioner Gerkens

#### **RESOLUTION #2019-089:**

# AUTHORIZING MEMBERSHIP RENEWAL IN THE CENTRAL JERSEY HEALTH INSURANCE FUND FOR DENTAL BENEFITS

Motion to adopt: Commissioner Garofalo

Second: Commissioner Gerkens

#### **RESOLUTION #2019-090:**

#### GOVERNING BODY CERTIFICATION OF THE ANNUAL AUDIT

Commissioner Gerkens commented every year we are audited and if anything is remiss the Auditors have findings; we passed with flying colors this year but did have 2 comments of things that needed to be fixed; both of them were not due to our new CFO, who found them and solved them before the audit; they were due to the CFO who left last year. The Commissioner commended the new CFO for her good work.

Motion to adopt: Commissioner Garofalo

Second: Commissioner Gerkens

#### **RESOLUTION #2019-091: Bills**

Motion to adopt: Commissioner Garofalo

Second: Commissioner Gerkens

#### **Public Property Usage requests:**

- 1. A motion was made by Commissioner Garofalo, seconded by Commissioner Gerkens, to approve the request to use Sunset Park ballfield to Brothers Lacrosse Camp on August 3-6, 2020 and August 10-13, 2020.
- 2. A motion was made by Commissioner Garofalo, seconded by Commissioner Gerkens, to approve the request to use Sunset Park to Martyn Rushmore for soccer camps for 5 weeks in July & August of 2020 from 9am to 1pm.

3. A motion to table until more information is provided was made by Commissioner Garofalo, seconded by Commissioner Gerkens, for the request to use Sunset Park to Emmalee Swank for a private wedding on May 16, or 23 or 30, 2020 from 6am-11pm.

#### TOPICS OF INTEREST -

Commissioner Garofalo stated the Dog Day was this weekend, it was very hot, only a few incidents; about 1010 registered.

#### PRIVILEGE OF THE FLOOR –

The Comiso's from Compass Ave. stated the Commissioners were shown a video of the flood in their backyard on Compass and stated their concerns of the 79<sup>th</sup> Street bulkhead height that is causing the water to funnel into their yard, about 6 to 8 inches. The Commissioners will refer this to Public Works and the Borough Engineer.

**Motion** to adjourn: Commissioner Garofalo Second: Commissioner Gerkens

Meeting adjourned at 4:47pm.

## RESOLUTION OF THE BOROUGH OF HARVEY CEDARS AUTHORIZING THE CANCELLATION OF TAXES RECEIVABLE

WHEREAS N.J.S.A. 54:4-99 authorizes a governing body to cancel taxes receivable and release the Tax Collector from the tax liability of such canceled taxes; and

WHEREAS the property owners listed below had filed an application of exemption, due to the Department of Veteran's Affairs determination of 100% military disability, of the taxes assessed by the Tax Assessor upon the listed properties which was not processed in the current tax duplicate; and

**WHEREAS** the property owners have not paid assessed taxes and are therefore not due any refund.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Commissioners of the Borough of Harvey Cedars, County of Ocean, and State of New Jersey that the Certified Tax Collector is hereby released from the tax liability of the following properties and is authorized to process the cancellation of property taxes as follows:

| Property Owner | Block | Lot | <b>2019 taxes</b> | <b>2020 taxes</b> |
|----------------|-------|-----|-------------------|-------------------|
| Barry Putt     | 53    | 16  | \$4,901.47        | \$5,016.48        |
| Marc Barbanell | 14    | 5   | \$4,879.09        | \$4,993.58        |

AUTHORIZING LEASE AGREEMENT WITH SPRINT FOR COMMUNICATION FACILITIES ON THE BOROUGH'S WATER TOWER

WHEREAS a lease agreement for communication facilities was executed on June

1, 1999 with Sprint Spectrum, L.P., for an initial five (5) year term renewable for three

(3) successive five (5) year periods, expiring June 2019; and

WHEREAS the Borough solicited bids by auction method for the leasing of a

portion of the water tower, currently occupied by Sprint Spectrum (now known as T-

Mobile), which were opened publicly on June 13, 2019 at 11:00am; and

WHEREAS the sole bidder Sprint Spectrum, L.P. submitted a bid for a lease

amount payable to the Borough in the amount of \$30,000.00 for the first year with 3%

annual increases; and

WHEREAS the Borough Engineer and Borough Solicitor have reviewed said bid

and it is the desire of the Borough to accept said bid and authorize the execution of a new

lease agreement subject to the bidder complying with the Engineer's and Solicitor's

recommendations and approvals.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of

the Borough of Harvey Cedars as follows:

1. The bid lease amount of \$30,000.00 with annual increases of 3% is hereby accepted

from Sprint Spectrum, L.P. to operate communication facilities on the Borough

Water Tower as per the bid documents submitted, copies of which are on file in the

Municipal Clerk's office.

2. The Mayor and Municipal Clerk are hereby authorized to execute the lease

agreement.

### AUTHORIZING MEMBERSHIP RENEWAL IN THE CENTRAL JERSEY HEALTH INSURANCE FUND FOR DENTAL BENEFITS

**WHEREAS** a number of public entities in the State of New Jersey have joined together to form the Central Jersey Health Insurance Fund, hereafter referred to as "the FUND", as permitted by NJAC 11:15-3, NJSA 17:1-8.1 and NJSA 40A:10-36 et seq.; and

WHEREAS the FUND was approved to become operational by the Departments of Insurance and Community Affairs and has been operational since that date; and

WHEREAS the statutes and regulations governing the creation and operation of a joint health insurance fund contain certain elaborate restrictions and safeguards concerning the safe and efficient administration of the public interest entrusted to such the FUND; and

WHEREAS the governing body of the Borough of Harvey Cedars, hereinafter referred to as "LOCAL UNIT" has determined that membership in the FUND is in the best interest of the LOCAL UNIT.

**NOW, THEREFORE, BE IT RESOLVED** that the Board of Commissioners of the Borough of Harvey Cedars hereby agrees as follows:

- i. To renew membership with the FUND for the period outlined in the LOCAL UNIT's Indemnity and Trust Agreement.
- ii. To participate in the Dental Insurance as defined pursuant to NJSA 17B:17-4, the FUND's Bylaws, and Plan of Risk Management.
- iii. To adopt and approve the FUND's Bylaws.
- iv. To execute an application for membership and any accompanying certifications.

**BE IT FURTHER RESOLVED** that the governing body of the LOCAL UNIT is authorized and directed to execute the Indemnity and Trust Agreement and such other documents signifying membership in the FUND as required by the FUND's Bylaws, and to deliver these documents to the FUND's Executive Director with the express reservation that these documents shall become effective only upon:

- i. Approval of the LOCAL UNIT by the FUND.
- ii. Receipt from the LOCAL UNIT of a Resolution accepting assessment.
- iii. Approval by the New Jersey Department of Insurance and Department of Community Affairs.

**BE IT FURTHER RESOLVED** that Judith Gerkens, Commissioner of Revenue and Finance, is hereby appointed as Fund Commissioner to the Central Jersey Health Insurance Fund to represent the Borough of Harvey Cedars effective immediately.

#### GOVERNING BODY CERTIFICATION OF THE ANNUAL AUDIT

WHEREAS NJSA 40A:5-4 requires the governing body of every local unit to have made an annual audit of its books, accounts and financial transactions; and

WHEREAS the Annual Report of Audit for the year 2018 has been filed by a Registered Municipal Accountant with the Municipal Clerk pursuant to NJSA 40A:5-6, and a copy has been received by each member of the governing body; and

WHEREAS RS 52:27BB-34 authorizes the Local Finance Board of the State of New Jersey to prescribe reports pertaining to the local fiscal affairs; and

WHEREAS the Local Finance Board has promulgated NJAC 5:30-6.5, a regulation requiring that the governing body of each municipality shall, by resolution, certify to the Local Finance Board of the State of New Jersey that all members of the governing body have reviewed, as a minimum, the sections of the annual audit entitled "Comments and Recommendations"; and

WHEREAS the members of the governing body have personally reviewed, as a minimum, the Annual Report of Audit, and specifically the sections of the Annual Audit entitled "Comments and Recommendations", as evidenced by the group affidavit form of the governing body attached hereto; and

**WHEREAS** such resolution of certification shall be adopted by the Governing Body no later than forty-five days after the receipt of the annual audit, pursuant to NJAC 5:30-6.5; and

WHEREAS all members of the governing body have received and have familiarized themselves with, at least, the minimum requirements of the Local Finance Board of the State of New Jersey, as stated aforesaid and have subscribed to the affidavit, as provided by the Local Finance Board; and

**WHEREAS** failure to comply with the regulations of the Local Finance Board of the State of New Jersey may subject the members of the local governing body to the penalty provisions of RS 52:27BB-52, to wit:

RS 52:27BB-52: A local officer or member of a local governing body who, after a date fixed for compliance, fails or refuses to obey an order of the director (Director of Local Government Services), under the provisions of this Article, shall be guilty of a misdemeanor and, upon conviction, may be fined not more than one thousand dollars (\$1,000.00) or imprisoned for not more than one year, or both, in addition shall forfeit his office.

**NOW, THEREFORE, BE IT RESOLVED** that the Board of Commissioners of the Borough of Harvey Cedars hereby states that it has complied with NJAC 5:30-6.5 and does hereby submit a certified copy of this resolution and the required affidavit to said Board to show evidence of said compliance.

August 20, 2019 01:47 PM BOROUGH OF HARVEY CEDARS Bill List By P.O. Number

| P.O. Type: All    |         | Open: N Paid: N | Void: N  |           |
|-------------------|---------|-----------------|----------|-----------|
| Range: First      | to Last | Rcvd: Y Held: Y |          |           |
| Format: Condensed |         | Bid: Y State: Y | Other: Y | Exempt: Y |

| FUI IIIa  | t. Condens | seu       |                                |                                | biu.         | state. Y   | other. Y    | Exempt |
|-----------|------------|-----------|--------------------------------|--------------------------------|--------------|------------|-------------|--------|
| PO #      | PO Date    | Vendor    |                                | PO Description                 | Status       | Amount     | Void Amount | РО Тур |
| 18-00161  | 02/22/18   | LIBER015  | LIBERTY OVERHEAD DOOR CO, INC  | Repair Garage bay doors        | Open         | 170.00     | 0.00        | ) B    |
| 18-00225  | 03/14/18   | BEACH050  | BEACH HAVEN AUTOMOTIVE, INC    | Sts & Rds vehicle repairs      | 0pen         | 62.78      | 0.00        | ) B    |
| 18-00661  | 07/25/18   | PALER010  | FERGUSON ENTERPRISES           | Plumbing supplies              | 0pen         | 7.69       | 0.00        | ) B    |
| 19-00126  | 02/15/19   | ONEC0010  | ONE CALL CONCEPTS INC          | Mark Outs                      | 0pen         | 58.26      | 0.00        | ) B    |
| 19-00134  | 02/21/19   | LAURE015  | LAURENCE J WALSH               | 3rd shipment/ 22 trash frames  | 0pen         | 1,404.00   | 0.00        | ) B    |
| 19-00268  | 04/12/19   | BUELL005  | BUELL WETSUITS AND SURF, INC.  | LIT paddle boards              | 0pen         | 4,156.00   | 0.00        | )      |
| 19-00329  | 05/07/19   | BEACH050  | BEACH HAVEN AUTOMOTIVE, INC    | Lifeguard vehicle repair       | 0pen         | 83.16      | 0.00        | ) B    |
| 19-00342  | 05/09/19   | HOLMA010  | HOLMAN FRENIA ALLISON PC       | 2018 Audit                     | 0pen         | 16,100.00  | 0.00        | )      |
| 19-00352  | 05/09/19   | SREG0020  | S REGIONAL BOARD OF EDUCATION  | 2019-2020 Reg. School Taxes    | 0pen         | 227,201.92 | 0.00        | ) B    |
| 19-00358  | 05/14/19   | BEACH050  | BEACH HAVEN AUTOMOTIVE, INC    | tools and supplies             | 0pen         | 119.70     | 0.00        | ) B    |
| 19-00480  | 06/13/19   | PROFO005  | PROFORMA                       | 125th Promo Items              | 0pen         | 550.00     | 0.00        | )      |
| 19-00513  | 06/20/19   | GRAIN010  | GRAINGER, INC                  | Wardrobe Lockers               | 0pen         | 853.44     | 0.00        | )      |
|           |            |           | J.R. HENDERSON LABS, INC.      | Samples/PFNA's and bacteria    | 0pen         | 1,245.00   | 0.00        | ) B    |
|           |            |           | ATLANTIC SWITCH AND GENERATOR, | Repair generators              | 0pen         | 3,003.44   | 0.00        | )      |
|           |            |           | OC UTILITIES AUTHORITY         | 2019 3rd quarter payment       | Open         | 45,438.75  | 0.00        |        |
|           |            |           | OXYGEN SUPPLY COMPANY          | oxygen& acetylene tank rental  | Open         | 49.00      | 0.00        |        |
|           |            |           | HOME DEPOT/GECF                | Bldgs & Grnds                  | 0pen         | 171.12     | 0.00        |        |
|           |            |           | LIBERTY PARKS & PLAYGROUNDS    | parts for playground           | Open         | 304.60     | 0.00        |        |
|           |            |           | BEACH HAVEN AUTOMOTIVE, INC    | Police vehicle maintenance     | Open         | 363.91     | 0.00        |        |
|           |            |           | BEACH HAVEN AUTOMOTIVE, INC    | tools & supplies               | Open         | 350.65     | 0.00        |        |
|           |            |           | AC SHULTES, INC.               | Salem Well #4 Emergency Repair |              | 67,680.00  | 0.00        |        |
|           |            |           | WATCHUNG SPRING WATER CO, INC. |                                | Open         | 24.97      | 0.00        |        |
|           |            |           | AMERICAN WEAR, INC.            | DPW uniforms                   | Open         | 247.92     | 0.00        |        |
|           | 07/22/19   |           | •                              | Porta Potty rentals            | Open         | 477.20     | 0.00        |        |
|           |            |           | SHORE PROMOTIONS               | 125th T's & Crab T's reorders  | Open         | 483.00     | 0.00        |        |
|           |            |           | SHERWIN WILLIAMS               | DPW Bldg. Paint                | Open         | 237.61     | 0.00        |        |
|           |            |           | R.R. DONNELLEY                 | Vital Stat Safety paper        | Open         | 31.50      | 0.00        |        |
|           |            |           | AMAZON CAPITAL SERVIECS, INC   | Police Supplies                | Open         | 44.24      | 0.00        |        |
|           |            |           | DELAWARE VALLEY PAYROLL, INC.  | Payroll Processing Services    | Open         | 710.70     | 0.00        |        |
|           |            |           | COMCAST CABLE                  | Monthly Invoice                | Open         | 255.94     | 0.00        |        |
|           |            |           | ANCHOR RUBBER STAMP & PRINTING |                                | Open         | 56.95      | 0.00        |        |
|           |            |           | EAGLES LAKE RESERVE, INC       | I5 for beach walkovers         | Open         | 278.46     | 0.00        |        |
|           |            |           | JERSEY SHORE CCTV              | Repair broken camera wire      | Open         | 268.50     | 0.00        |        |
|           |            |           | QUILL CORPORATION              | Copy Paper                     | Open         | 104.97     | 0.00        |        |
|           |            | •         | OC ROAD DEPARTMENT             | Patch for roads                | Open         | 1,210.00   | 0.00        |        |
|           |            |           | AMAZON CAPITAL SERVIECS, INC   | Adobe Acrobat Pro Software     | Open         | 1,347.00   | 0.00        |        |
|           |            |           | LIFEFORCE USA, INC             | CPR/ First Aid/ Rescue Fins    | Open         | 1,627.00   | 0.00        |        |
|           |            |           | GERKENS, KEVIN                 | bal.of 2019 Clothing allowance |              | 129.52     | 0.00        |        |
|           |            |           | L-3 MOBILE VISION              | 992 MVR repair                 | Open         | 560.00     | 0.00        |        |
|           |            |           | SHORE PROMOTIONS               | LIT Tournament Tshirts         | Open         | 2,186.25   | 0.00        |        |
|           |            |           | LACEY COURIER & TRANSPORTATION |                                | Open         | 340.62     | 0.00        |        |
|           |            |           | ARMANDO V. RICCIO, LLC         | Legal Services                 | Open         | 49.50      | 0.00        |        |
|           |            |           | PETERSEN, THERESA E.           | Reimbursement for 125th games  | Open         | 152.45     | 0.00        |        |
|           |            |           | INSTITUTE FOR FORENSIC PSYCHOL |                                | Open         | 425.00     | 0.00        |        |
|           |            |           | MANAHAWKIN MAGIC WASH          | Vehicle wash                   | Open         | 39.25      | 0.00        |        |
|           |            |           | COMCAST CABLE                  | Monthly Invoice                | Open<br>Open | 9.97       | 0.00        |        |
|           | 08/07/19   |           |                                | Butler - Training              | Open<br>Open | 229.00     | 0.00        |        |
|           |            |           | SHORE BUSINESS SOLUTIONS       | Copier Maintenance Fees        | Open<br>Open | 410.33     | 0.00        |        |
|           |            |           | DYNAMIC TESTING SERVICE        | Pre-employment & Random tests  | Open<br>Open | 55.00      | 0.00        |        |
|           |            |           | HIERING, GANNON & MC KENNA     | July legal fees                | Open         | 3,516.95   | 0.00        |        |
| T3-001 T0 | 00/00/13   | HITCKIOIO | HILLIANG, GANNON & MC RENNA    | July legal lees                | open         | 3,310.33   | 0.00        | ,      |

Page No: 1

| PO #     | PO Date   | Vendor   |                                | PO Description                 | Status  | Amount \      | Void Amount PO Type |
|----------|-----------|----------|--------------------------------|--------------------------------|---------|---------------|---------------------|
| 19-00718 | 08/10/19  | MAGEL010 | LINE SYSTEMS                   | monthly invoice                | Open    | 1,571.18      | 0.00                |
| 19-00719 | 08/10/19  | MEADO020 | MEADOWBROOK INDUSTRIES LLC     | June Trash & Recycling         | 0pen    | 24,550.54     | 0.00                |
| 19-00720 | 08/12/19  | WATER020 | WATER WORKS SUPPLY COMPANY     | replacement 100W Erts          | 0pen    | 3,792.00      | 0.00                |
|          |           |          | EAGLES LAKE RESERVE, INC       | I5 for beach paths             | 0pen    | 294.87        | 0.00 B              |
|          |           |          | SNYDER ESQ, STUART D           | Monthly Invoice                | 0pen    | 375.00        | 0.00                |
| 19-00724 | 08/13/19  | ERSKI005 | ERSKINE, LISA A.               | Borough Hall Cleaning          | 0pen    | 600.00        | 0.00                |
| 19-00726 | 08/13/19  | BAYTR005 | BAY TRANSMISSION SVC, INC      | #995 tow & diagnostics         | 0pen    | 925.57        | 0.00                |
| 19-00729 | 08/14/19  | WATCH005 | WATCHUNG SPRING WATER CO, INC. | Water Bottle Delivery          | 0pen    | 105.88        | 0.00                |
|          |           |          | TRUE SECURITY DESIGN LLC       | Training                       | 0pen    | 239.00        | 0.00                |
| 19-00731 | 08/14/19  | INSTI020 | INSTITUTE FOR FORENSIC PSYCHOL | Psychological Eval - Grundtisc | 0pen    | 425.00        | 0.00                |
|          |           |          | THIS & THAT UNIFORMS           | Uniforms - Grundtisch          | 0pen    | 490.95        | 0.00                |
|          |           |          | VERIZON WIRELESS MDTS          | Police MDT's                   | 0pen    | 160.04        | 0.00                |
|          |           |          | ATLANTIC CITY ELECTRIC         | Monthly Invoices               | 0pen    | 8,787.40      | 0.00                |
| 19-00736 | 08/15/19  | ATLAN030 | ATLANTIC CITY ELECTRIC         | Monthly Invoice                | 0pen    | 5,264.75      | 0.00                |
| 19-00737 | 08/15/19  | NJNA0020 | NJ NATURAL GAS                 | Monthly Invoices               | 0pen    | 184.61        | 0.00                |
|          |           |          | NJ NATURAL GAS                 | Monthly Invoice                | 0pen    | 69.62         | 0.00                |
| 19-00740 | 08/15/19  | VERIZ030 | VERIZON WIRELESS - CELL        | Police Cell Phones             | 0pen    | 256.59        | 0.00                |
|          |           |          | TWP OF STAFFORD                | July animal control            | 0pen    | 278.50        | 0.00                |
| 19-00743 | 08/15/19  | BOROU020 | BOROUGH OF SHIP BOTTOM         | LIT Tournament                 | 0pen    | 350.00        | 0.00                |
| 19-00744 | 08/16/19  | WATCH005 | WATCHUNG SPRING WATER CO, INC. | Water Delivery                 | 0pen    | 50.91         | 0.00                |
| 19-00746 | 08/19/19  | MONTA005 | MONTAG, WILLIAM                | USB for Salem Computer reimb.  | 0pen    | 26.65         | 0.00                |
| 19-00753 | 08/20/19  | GANNE010 | GANNETT NEW JERSEY NEWSPAPERS  | Monthly Advertising            | 0pen    | 194.16        | 0.00                |
| 19-00754 | 08/20/19  | OWEN0010 | OWEN, LITTLE & ASSOCIATES      | Monthly Engineering Invoices   | 0pen    | 2,936.42      | 0.00                |
| 19-00755 | 08/20/19  | COMCA010 | COMCAST CABLE                  | Monthly Invoice                | 0pen    | 137.97        | 0.00                |
|          |           |          | OWEN, LITTLE & ASSOCIATES      | Monthy Invoices                | 0pen    | 560.00        | 0.00                |
| 19-00757 | 08/20/19  | COMCA010 | COMCAST CABLE                  | Monthly Invoice                | 0pen    | 152.97        | 0.00                |
| Total Pu | rchase Or | ders:    | 76 Total P.O. Line Items:      | O Total List Amount: 437       | ,663.80 | Total Void Ar | mount: 0.00         |

| Totals by Year-Fund Description |                     | Budget Rcvd             | Budget Held | Budget Total            | Revenue Total | G/L Total | Total                   |
|---------------------------------|---------------------|-------------------------|-------------|-------------------------|---------------|-----------|-------------------------|
| Current Fund                    | 8-01                | 1,644.47                | 0.00        | 1,644.47                | 0.00          | 0.00      | 1,644.47                |
| Current Fund                    | 9-01                | 294,711.85              | 0.00        | 294,711.85              | 0.00          | 0.00      | 294,711.85              |
| Utility Operation Year          | ng 9-09<br>r Total: | 63,949.99<br>358,661.84 | 0.00        | 63,949.99<br>358,661.84 |               | 0.00      | 63,949.99<br>358,661.84 |
| General Capital                 | F C-04              | 433.88                  | 0.00        | 433.88                  | 0.00          | 0.00      | 433.88                  |
| Utility Capital<br>Yea          | F C-08<br>r Total:  | 68,030.00<br>68,463.88  | 0.00        | 68,030.00<br>68,463.88  |               | 0.00      | 68,030.00<br>68,463.88  |
| Trust Fund                      | T-17                | 8,893.61                | 0.00        | 8,893.61                | 0.00          | 0.00      | 8,893.61                |
| Total Of Al                     | l Funds:            | 437,663.80              | 0.00        | 437,663.80              | 0.00          | 0.00      | 437,663.80              |

**BE IT RESOLVED** by the Commissioners of the Borough of Harvey Cedars, County of Ocean, State of New Jersey, that the foregoing bill list dated August 20, 2019 be paid upon verification by the Chief Financial Officer that sufficient funds are available for the payment of the same.